Hinsdale Federal Bank or saving AL UN hen recorded return to: P.Q. Box 386

Hinsdale, Illinois 60521

Prepared by: Jim Koumoundouros

FIRST AMERICAN TIPLE INS. CO. S- WOLF RO.

WESTCHESTER II. 60154

MORTGAGE RELEASE DEED LOAN NUMBER: 002-1035539

Know all men by these Savings and Loan Asso	ociation,		·			
a corporation existing to indebtedness secured by and the sum of one doll HENRY J. KRANZ	y the mortgage here lar, the receipt is he	inafter mentioned ereby acknowledge	, and the cancellated, does hereby re	ion of the obligation the mise, convey, release a	ereby secured,	
all the right, title, interbearing date MAY 23 COOK document no. 18-22	est, claim or demu 3RD, 1988 County, in the State	nd whatsoever it m	ay have acquired I recorded in the I	in, through or by a cert Recorder's/Registrar's of of records on page	ain mortgage office of	
document no. 88:-26 therein described a. foi	79432 , a lows, to wit:	nd assignment of r	ents, as document	no.	, to the premises	
TAX IDENTIFICATION N	~/^x	DESCRIPTION	ATTACHED/OT	HER SIDE	931284	01
Commonly known as	221 s. C	INTON AVE.	, OAK PARK	, IL 60302-3	113	
situated in the VILLA together with all of the			\ : .	of <u>COOK</u> pertaining. Il Bank for Savings for		i.,
Hinsdale Federal Saving corporate seal to be her	gs and Loan Associ	ition has caused th	ese presents to be			
(Corp.	orate Seal)		OUN	DEPT-01 RECOR T40010 TRAN 48998 \$ \$4 COOK COUNT	9525 02/18/93 1 - 93-128 4	\$23.5 0106100 FO 1
			By: C	Liza Tel	eery	
				nice Vice Pres	ident	80 No. C.
STATE OF ILLINOIS))ss.			100		
COUNTY OF DU PAI	(E)				Sc	Ins
The undersigned ALAN KILBURG Hinsdale Federal Bank	~		_, personally kno	foresaid, does Certify to wn to me to be an authors and Loan Association	orized officer of	
subscribed to the forego authorized officer has a and caused the seal of a corporation, as the office	ing instrument appigned and delivered iid corporation to ber's free and volun	eared before me the the said instrument the inffixed thereto p	is day in person a it of writing as an ursuant to authori	nd severally acknowled authorized officer of sa ty given by the board o	ged that as such iid corporation, f directors of said	
he uses and purposes th Given under m	/ hand and notarial	seal on FEBRU	ARY 06th,	1993	·	· · · · · · · · · · · · · · · · · · ·
(Seal)	OFFICIAL SEAL		Ka	ien P Ho	ecroel	
) K. Nata	AREN P. HAENS! My Public, Store of 181 minission Expires 10-1	L		Notary Public KAREN P. HAEI	NSEL	z1)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 20 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE (CVALLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

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MMA: 170: Hewry KPANZ
221 SOUTH/cliwTon AVE.
OAK PARK, ACC302