

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

93128422

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD T. \$23.00
T40010 TRAN 9528 02/18/93 10:30:00
#9019 # *-93-128422
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto FRANK CULJAK & VILA CULJAK,
(NAME AND ADDRESS)
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of FEBRUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 3947745, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to-wit:

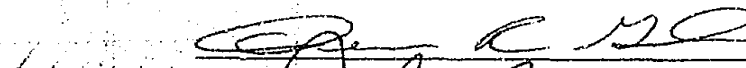
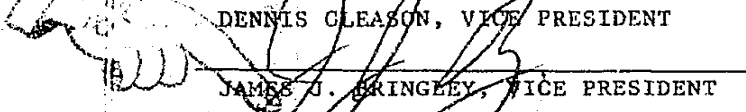
LOT THREE (3) IN KREER AND RICE'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-18-206-027

Address(es) of premises: 10704 S. MACKINAW, CHICAGO, ILLINOIS

Witness hand and seal, this 31st day of DECEMBER, 19 91.

 (SEAL)
DENNIS GLEASON, VICE PRESIDENT
 (SEAL)
JAMES J. BRINGLEY, VICE PRESIDENT

This instrument was prepared by AYANNA FLOWERS 7054 S. JEFFERY BLVD., CHGO., IL., 60649
(NAME AND ADDRESS)

RETURN TO BOX 44

93128422

23
00
AY

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

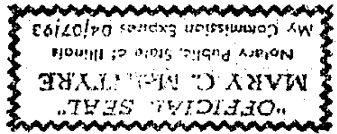
RETURN TO: BOX 44

CALHUN FEDERAL SAVINGS & LOAN
1350 EAST STURLEY BLVD.
DULTON, IL 60419

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires APRIL 7, 1993

Notary Public
Mary C. McIntyre
day of DECEMBER 31st 19 91

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS GLEASON personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO a ILLINOIS corporation, and JAMES J. BRINGLEY, personally known to me to be the V.P. MEMBER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRES. ~~MEMBER~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31st day of DECEMBER 19 91

22882136

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, SHARON L. GRIGUTIS, LOAN SERVICING OFFICER, being first duly
(Name and Title)

sworn upon oath, states:

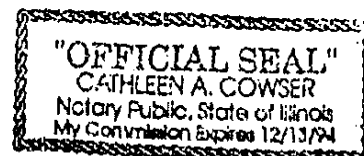
1. That notification was given to FRANK CULJAK AND VILA CULJAK, at
10704 MACKINAW, CHICAGO, ILLINOIS 60617 who are the owners of
record or Certificate No. 1430668,
that a release of document number 3947745
was presented for filing on FEBRUARY 18, 1993.
(Date)
2. That presentation to the Registrar of filing of a Release of
Lien or Mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

I, SHARON L. GRIGUTIS, LOAN SERVICING OFFICER, declare that I have examined
this form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made herein.

Sharon L. Grigutis
Affiant

Subscribed and sworn to before
me by the said SHARON L. GRIGUTIS, LOAN SERVICING OFFICER
this 5th day of February,
1993.

Cathleen A. Cowser
Notary Public



93128422

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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE,
January 11, 1900.

REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE,
IN RESPONSE TO A RESOLUTION PASSED
BY THE SENATE, JANUARY 11, 1899,
RELATIVE TO THE LANDS BELONGING TO
THE STATE OF ILLINOIS.

CHAS. W. BROWN, COMMISSIONER.

CHAS. W. BROWN, COMMISSIONER.

CHAS. W. BROWN, COMMISSIONER.

CHAS. W. BROWN

Property of Cook County Clerk's Office