UNOFFICIAL COPY

93128598

LOAN NO. 200506951 TITLEHOLDER: Joel Greene

## Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1st Mortgage, bearing date 8/24/90 made and executed by

R. Joel Greene and Mary Ann Greene, husband and wife

to Midland Financial Mortgages, Inc. recorded in the records of Cook County, IL., in document 90418487, pin 09-27-115-054 on 8/28/90 and hereby release the same of accord.

See Attached

DEPT-81 RECORDINGS \$23.00 T#9999 TRAN 1865 02/18/93 10:30:00

Signed this 3rd day of December, 1992

#117 # \*-93-128598

COOK COUNTY RECORDER

MIDLAND FINANCIAL MORTGAGES, INC.

NO CORPORATE SEAL

By Heland Cario

Titi

<u> Vice President</u>

93128598

STATE OF IOWA

ss.

POLK County

on this 3rd day of December, 1992 before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Leland C. Baie to me known, who, being by me duly sworn, did say that he is Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Leland C. Baie acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Jeffrey E. Banks

Notary Public in and for Polk County,

State of Icwa

JEFFREY BANKS MY COMMISSION EXPIRES

Drafted By: Jeff Banks MIDLAND FINANCIAL MORTGAGES, INC. 206 6th Avenue, Suite 101 DES MOINES, IOWA 50309 35

## **UNOFFICIAL COPY**

LOT 1 IN ROMAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27.
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
THE EAST 1/2 OF THE SOUTH 1 ACRE OI THE NORTH 2 ACRES OF THE SOUTH 8 ACRES OF THE
FOLLOWING DESCRIBED TRACT: THE EAST 9.971 CHAINS OF THE NORTH 1.26 CHAINS OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EASTOF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

\*\*3128598\*\*