

UNOFFICIAL COPY

HFC FORMS SERVICE, INC.
708/495-3990

This instrument was prepared by Felicia S. Brooks 9443 S. Ashland Chicago, IL 60620
 (NAME AND ADDRESS)
 Rose M. Barrett Assistant Cashier
 (SEAL)
 William S. Ashburn, Jr. President
 (SEAL)
 Witness hand and seal this 25 day of August 19 92
 Address(es) of premises: 2630 North Monticello Chicago, IL 60647
 Permanent Real Estate Index Number(s): 13-26-313-011-0100

together with all the appurtenances and privileges thereunto belonging or appertaining.

REALETY TITLE INC.
 4801 W. PETERSON AVE.
 SUITE 218
 CHICAGO, ILLINOIS 60618



Lot 4 in S.J. Christenson subdivision of Lot 5 (except the north 233 feet thereof) in Kimbelle's sub of the east 1/2 of the southwest 1/4 and the west 1/2 of the southeast 1/4 of section 26, township 40 north, range 13, except 25 acres in the northeast corner, lying east of the third principal meridian in Cook County, Illinois.

Illinois, to wit: _____
 therein described as follows, situated in the County of Cook State of _____
 Illinois, in book _____ of records, on page _____, as document No. 89236024, to the premises
 8926025 Cook County, in the State of _____
 May 19 89, and recorded in the Recorder's Office of _____
 they may have acquired in, through or by a certain Trust Deed, bearing date the 24 day of _____
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
 Assignment of Rents
 REMISE, RELEASE, CONFIRM and QUIT CLAIM unto Dannie E. Sheene and Emylaine Sheene, his wife 2630 North Monticello, Chicago, Illinois NAME AND ADDRESS 60647
 of the County of Cook and State of Illinois for and in consideration of the payment of _____
 the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes
 thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
 Ashland State Bank

PT# 21320

KNOW ALL MEN BY THESE PRESENTS, That

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FORM NO. 635
 February, 1985
 RELEASE OF MORTGAGE OR TRUST DEED
 BY CORPORATION (ILLINOIS)

93128856

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Above Space For Recorder's Use Only

DEPT-61 RECD 140 93128856
 #1111 TRAV. BUSES 82/1A/5R 11:07 06
 #4707 # *--73-128856
 COOK COUNTY RECORDER

Handwritten initials/signature in the top left corner.

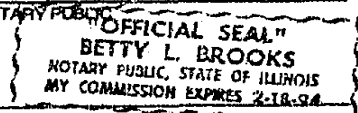
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STATE OF Illinois }
COUNTY OF Cook } SS.

I, Betty L. Brooks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Asselborn, JR personally known to me to be the _____ President of Ashland State Bank, a Illinois Banking corporation, and Rose M. Barrett, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of August 1992

Betty L. Brooks
NOTARY PUBLIC



Commission Expires _____

93128856

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: