4702106

FOR THE PROTECTION OF THE AWNER THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

Operations Vice Pri	IESE PRESENTS, TI esident	hat		9312885D. Davis	
of the County ofUU	page	and State of	Illinois	for and in con	sideration
of one dollar, and for of	ther good and value	able consideration	, the receipt there	of is hereby confessed, c ina S. Smith as Join	do hereby
remise, convey, release	and quit-claim unit	Mercer P. On	ren or, and edw	ina 5. Smith as Join	c Tenant
of the County of Cook		and State of .	Illinois	all the right, title	Interest.
claim or demand, whatso	severthey r	nay have acquired	In through or by a	certain Trust Deed	
Cook	County in the	he State of T1	, 19 <u>91</u> , and r	ecorded in the Recorder's as Document No. 920	Office of / 42432
in Book	f records, Page	to the	premises therein d	escribed, as follows, to-wi	ti-
				in Barber's Subdivi	
of Block 6 (except	Lots 8, 9 and 1	lO) in Washing	ton Heights, in	the South 100 acres	sion of the
Southwest t of Sect	tion:8 and the B	Cast tof the S	Southeast 🕽 of	Section 7 and the Wes	ar 🕹
Meridian, in Cook	of Section 17,	Township 37 No	orth, Range 14,	East of the Third P	rincipal
The cook of	orney, Extranora				
DTM. 25 17 100 000	/X				
PIN: 25-17-109-029					
				•	
Commonly known as:	10338 S. Crare	h, Chicago, II	u u		
		70	Đ.	PT-01 RECURDING	4.
			: *	M1111 TRIAN 8326 92/18	/??
		4		COOK COUNTY RECORDER	
			1		
		O,			
	93128885	ger izer 🔻 🐧	10.	•	
	70120000		* / / *		
situated in the City of I				State ofIllinois	
together with all appurter mortgage have been paid.	nances and privilege	es theraunto belor	iging or appertaini		by said
moregage have been paid.	Cancelled and sur	midel eu.		= 3	
WITNESS INY h	and and seal,	this24th	doy of tone	7 19_92.	
	•				
		Rob	ert D. Davis, O	perations Vice Presi	dent
	1	Marine Control		, C	
STATE OF <u>Illinois</u>	}	SS		CV	
COUNTY OF WILL	1.				
the undersigned, a Nota lobert D. Davis, Oper	ny Public in and fo	or the said County	and State aforesa	id, DO HEREBY CERTIF	Y THAT
personally known to me to			issubsc	ribed to the foregoing inst	trument.
ppeared before me this d	ay in person and ac	cknowledged that	he signed, sea	led and delivered the said	
nent as <u>his</u> free an	of voluntary act, for	the uses and pur	poses therein set fo	orth.	
Siven under my hand and	Notarial Seal, this		f June	, 1992	
			21 11 0	Roll	
his instrument was prepa	rad by		Spagner 1)	Source Public	
inis manuntont was propa	roe by.	·		ク:	350
C.Kesner/Associates	Flance		, 200000	AL.	3.50
Name)	rance		{ " OF	FIGIAL OF ALL TO	(D)
1275 Naper Blvd., Nape	erville II 60	540	S JOSE !	HINE D. BATTISTA	
	nd Stone Credit C		y , , , , , , , , , , , , , , , , ,	PUBLIC STATE OF ILLINOIS MISSION EXPIRES 6/16/95	
	Suite 200	Charagas at III	يخيسر والااا	**************************************	
The state of the state of	mice add	37			
·원 : (기급 및 1	701 E. Woodfield	Florid			

Schaumburg, Illinois 60173-5112

UNOFFICIAL COPY

Property of County Clerk's Office