

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

93128177

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

ABOVE SPACE FOR
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JUANITA C. WARD ALSO KNOWN AS JUANITA BURNS
(NAME AND ADDRESS)

1346 WEST 111TH PLACE CHICAGO, IL 60643

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9TH day of NOVEMBER 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90554038, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 29 AND 30 IN BLOCK 2 IN GRIPPINS SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN STREETS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pg. N.H. 25-26-103-025
15-20-103-026

DEPT-01 RECORDING 128177
T40888 FROM 1099 02/10/93 14.18.00
95490 # 93-128177
COOK COUNTY RECORDER

DEPT-11 RECORD FOR 128177
T40888 FROM 1099 02/10/93 14.27.00
95507 # 93-128177
COOK COUNTY RECORDER

AC 103962

Exhibit
416 N. LaSalle/Booth 482
Chicago, IL 60610

93128177

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of DECEMBER, 1992.

First Union Home Equity Corporation

By: Gary J. Ma
GARY J. MA Vice President

Attest: Linda Lou Newlin
LINDA LOU NEWLIN Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

2350
12/18

UNOFFICIAL COPY

RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO:

776A

SITTL KLEN, DADAY & ARETUS
Attorneys and Counsellors
121 South White Road, Suite 509
Wheat Ridge, CO 80036

Property of Cook County Clerk's Office

NOTARY PUBLIC

[Signature]

SUSAN E. MC CARTER
NOTARY PUBLIC, STATE OF NORTH CAROLINA
QUALIFIED IN MECKLENBURG COUNTY
My Commission Expires June 18, 1992

GIVEN under my hand and NOTORIAL seal this 17TH day of DECEMBER 1992

in the State aforesaid, Do Hereby Certify that GARY J. MA, a notary public in and for said County, personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEVLIN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they sign and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

SUSAN E. MC CARTER

STATE OF NORTH CAROLINA)
SS.)
COUNTY OF MECKLENBURG)

478277