

UNOFFICIAL COPY

0306951

KNOW ALL MEN BY THESE PRESENTS, That the MATRIX FINANCIAL SERVICES CORPORATION **93128196**

a corporation of the State of ARIZONA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS H. LEE, ANDREA LEE, MARRIED TO EACH OTHER

here, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 24 of records, on page , as document 826112-926 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE WEST 8 FEET OF LOT 44 AND ALL OF LOT 43 AND THE EAST 8 FEET OF LOT 42 IN BLOCK 6 IN A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MARSHALL & ASSOCIATES
255 WEST 11TH ST
CHICAGO, ILLINOIS 60605
TEL: 312-467-1100

Mail to:
TCF CONSUMER FINANCIAL SERVICES, INC.
1440 W. NORTH AVENUE SUITE #106
MELROSE PARK, IL 60160

15-16-205-062-0000

MAIL TO
93128196
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MATRIX FINANCIAL SERVICES CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 23RD day of NOVEMBER, 1992.

MATRIX FINANCIAL SERVICES CORPORATION
AUTHORIZED SERVICING AGENT
FOR ARGENT FIDELITY SAVINGS BANK

By Gloria Vasquez President
Attest: R. Bruce Mitchell Secretary / Treasurer
SR. VICE PRESIDENT

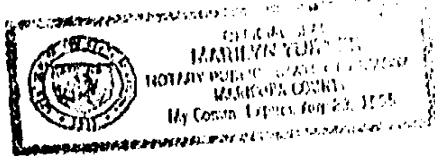
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED BY: THOMAS H LEE 3115 ARMS STREET EASTMOOR, IL. 60104

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STATE OF ARIZONA
COUNTY OF MARICOPA

SS.



I, ~~XXXXXXXXXXXX~~ MARILYN TURNER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA VASQUEZ
personally known to me to be the ~~XXXX~~ VICE President of the MATRIX FINANCIAL SERVICES
CORPORATION, a corporation, and BRUCE MITCHELL, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me the day in person
and severally acknowledged that as such ~~XXXX~~ VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as ~~XXXX~~ VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 23RD day of NOVEMBER 19 92

Marilyn Turner
MARILYN TURNER

93126196

93126196

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

PROPERTY OF COOK County Clerk's Office