

LOAN NO. 304742-3

KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

93128359

LASALLE NATIONAL MORTGAGE COMPANY, INC.

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

FREDRIC J. GROSSMAN AND SANDRA L. GROSSMAN, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE NATIONAL BANK

bearing date the 15TH day of AUGUST, A. D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book --- of Records on Page --- as Document 89401307

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE

by assignment dated AUG. 15, 1989, and recorded in said County and State in Book --- of Records on Page --- as Document 89401308, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92389812.

UNIT NO. 18-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 4 TO 8 BOTH INCLUSIVE IN THE SUBDIVISION OF LOT "A" IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF OWNERSHIP FOR THE BROWNSTONE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1976 AND KNOWN AS TRUST NUMBER 1068502 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23673505 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 93128359 \$23.50
T30010 TRAN 9525 02/18/93 09:58:00
#8956 * -93-128359
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1440 NORTH STATE PARKWAY-UNIT #18C, CHICAGO, IL 60610
PERMANENT INDEX NUMBER: 17-04-211-033-1053

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

23RD day of NOVEMBER, A. D. 19 92.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address: NORRIDGE, IL 60634

By: James M. Dolan, ASST. VICE PRESIDENT

Attest: Pamela Taylor, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50 / OP

CS 3304
FIRST AMERICAN TITLE INSURANCE #

93128359

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR, ASST. VICE PRESIDENT, personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

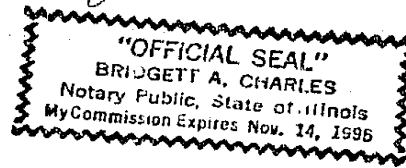
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,

and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 23RD day of NOVEMBER 19 92.

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office



93128359

Box

SATISFACTION OF
MORTGAGE

FINAL RECORD
MAIL

--TO--

FREDERIC & SANDRA GROSSMAN

1440 N STATE PKWY #18C

CHGO, IL 60610