

RELEASE OF MORTGAGE

Loan No. 9-0-4145-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHARLES ANNERINO AND MARGARET A. ANNERINO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/REGISTRAR'S office of COOK County, Illinois as Document No. 88601498 to the premises therein described to-wit.

LOT 17 IN BLOCK 10 IN OAK LAWN CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 26, 27 28 AND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

24-09-110-002

5645 S. EAST SHORE DR. : DEPT-01 RECORDING 93128291 \$23.50
OAK LAWN, IL. 60453 : T#0010 TRAN 9525 02/18/93 10:04:00
\$8788 ÷ *-73-128391
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE-President, and attested to by its SAID Secretary, this 16TH day of NOVEMBER 19 92

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: M. J. Szymanski Secretary By John J. Walsh Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notary seal, this 16th day of November 1992 at the above written.
Commission expires:
OFFICIAL SEAL
CAROL WILHE
Notary Public, State of Illinois
My Commission Expires 5/14/94

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CIGERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:
Charles Annerino
9645 EAST SHORE DRIVE
OAK LAWN IL 60453

Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

FIRST AMERICAN TITLE INSURANCE # 055588152

93128391

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93128391

THE PROTECTION OF THE OWNER
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RECORD OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
IS FILED.