UNOFFICIAL COPY 993129623

BBMC#: 538477-1

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert Dyer and Miranda Y. Ward of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of June 1989 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book ___ of Records, on page ___, as Document No. 89252193, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See attached.

PARAMETER NEW YORK

SEAL

1986

IN TESTIMONY WPERSOF, The said BANCBOSTON MORTGAGE CORPORATION hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by its YICE President, and attested by its ASSISTANT Secretary, this November 30, 1992

Attesť

VICE President

ASSISTANT Secretary

State of FLORIDA

93129623) ss.

Tuka

01 RECUMBING 123.50 141111 TRAIN 8785 02/19/97 15:16 96 47152 # #-95-129623 COUNTY RECORDER

DUVAL County

I, Theresa M. Wake in and for said County in the State aforesaid, DO HEREBY CERTIFY That SHIRLEY C. DAVIS personally known to me to be the VICE President of the BANCBOSTON MORTGAGE COFFORATION and PAULA Y. RUSS personally known to me to be the ASSISTANT Secretary of said CORPORATION Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such YICE President and ASSISTANT Secretary, they signed, sealed and delivered the said instrument of writing as **YICE** President and **ASSISTANT** Sectory of said CORPORATION and caused the corporate seal of said BANCBOSTON MORTGAGE CORPORATION to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said **CORPORATION** as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this November 30. 1992.

Notary Public

7-L:RJ/clj/11-27-73.L

THIS INSTRUMENT WAS PREPARED BY ROSALIND JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

> MORTGAGE COMPURATION. RANCBOSTON a Florida curporation, the eugoessor by merger to Stockton, Whatley, Davin, & Company, Mortgage Corporation of the South, and ManoBoston Mortgage Corporation of Hew England, RINT Nortgage Service Corporation.

Mail to YABbert Dyn UNOFFICIAL COPY 2509 S. 18th Ave Broadview, K

THE NORTH 43 FEET OF THE SOUTH 215 FEET OF LOT 188 IN PROADVIEW A SUBDIVISION IN SECTION 22. TOKESHIP 38 HORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINCIS.

P24 2 18-22-124-017-0580

33123623

AT LINE CONTROL OF THE STATE OF