UNOFFIC DA LOG CHCY 1133008

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 27, 1992 made by CLIPTON J. PURDOM AND NANCY L. PURDOM, HIS WIFE

as mortgagors to Crown Hortgage Co., as mortgagee and recorded as Document No. 92233530 in the Office of the RECORDER OF DEEDS , COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

LOT 1786 IN STRATMORE, SCHAUMBURG UNIT NUMBER 21, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, MANUE 10 EAST OF THE THIRD PRINC) PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594903 IN COOK COUNTY, ILLINOIS.

PTN# 07-17-308-002

IN WITHESS WHEREOT, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 30TH Day of DECEMBER, 1992.

WITNESSED:

93129626

BV.

0/1/

Asst. Vice President

ATTESTED OCCASION

Chinac

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co, a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subjectibed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official My commission expires on

seal this 30TH day of DECEMBER, 1992.

OFFICIAL SEAL "
LINDA K. SAATHOFF
VOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

MINSUK YI

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Children T. Purdum 1901 Fairhaum Con Schrumburg, 12 180194

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UNOFFICIAL COPY

9.36.7

Property of Coot County Clark's Office