

UNOFFICIAL COPY
SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned **FIRSTAR BANK - MILWAUKEE, National Association** as present holder of the Mortgage below certifies that the following is fully paid and satisfied:
Mortgage executed by: **JOSEPH CHACHAMI, A BACHELOR**

to said National Association and recorded in the office of the Register of Deeds of **COOK County, ILLINOIS** as Document Number **25135103**, in Reel **XXX** of Mortgages on pages **XXX**.

Dated 2/4/93

FIRSTAR BANK - MILWAUKEE, N.A.

(Corporate seal not required.
Sec. 706.03(2), Wis. Stats.)

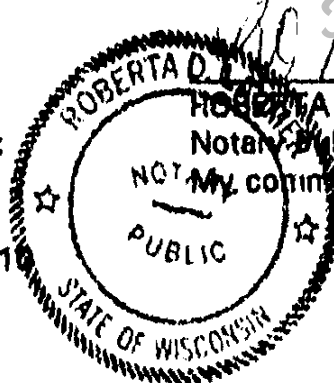
By: _____

[Signature]
James S. Nagle, Assistant Vice President

State of Wisconsin)
Milwaukee County) **

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

This instrument was drafted by:
Firststar Mortgage Servicing
TONYA T. GILLON
809 South 60th Street, Suite 210
West Allis, Wisconsin 53214



[Signature]
ROBERTA D. LAUMER
Notary Public, State of Wisconsin
My commission expires April 10, 1995

Return to:
JOSEPH CHACHAMI
8828 LESLIE LANE
DES PLAINES, IL 60016

02/04/93

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 10 1993	
COOK COUNTY CLERK'S OFFICE	

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Property of Cook County Clerk's Office

PARCEL I: **UNOFFICIAL COPY**
Unit No. 108H, as delineated on the survey of the following described
real estate (hereinafter referred to as "Parcel I"):

That part of the Southeast 1/4 of fractional Section 10, Township 41
North, Range 12, East of the Third Principal Meridian, described as
follows: Commencing at the Southeast corner of the aforesaid
Southeast 1/4 of Section 10; thence North 638.69 feet along the East line
of said Southeast 1/4; thence West 259.26 feet along a line drawn
perpendicular to the East line of said Southeast 1/4, to the point
of beginning of the herein described tract of land; thence continuing
West 73.60 feet along the Westerly extension of said perpendicular line;

thence North 184.97 feet along a line drawn parallel with the East line of
the aforesaid Southeast 1/4; thence East 73.60 feet along a line drawn
perpendicular to the East line of the aforesaid Southeast 1/4;
thence South 184.97 feet along a line drawn parallel with the East line
of the aforesaid Southeast 1/4, to the hereinabove designated
point of beginning, in Cook County, Illinois.

which survey is attached as Exhibit "B" to Declaration of Condominium
Ownership and of Easements, Restrictions and Covenants for Courtland
Square Condominium Building No. 11 made by Harris Trust and Savings Bank,
as Trustee under Trust Agreement dated February 28, 1979 and known as
Trust No. 39321, and recorded July 17, 1979 as Document No. 25,053,443,
together with an undivided 4.450172 percent interest in said Parcel
(excepting from said Parcel all the units thereof as defined and set forth
in said Declaration of Condominium Ownership and survey).

ALSO

PARCEL II:

Easement for ingress and egress for the benefit of Parcel I as set forth
in the Declaration of Covenants, Conditions, Restrictions and Easements
for The Courtland Square Homeowner's Association recorded July 17, 1979
as Document 25,053,432.

Permanent Tax Number: 09-10-401-007
09-10-401-009

Volume: 086
086

NOTE: There has been no tax division made for the individual units.

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