

UNOFFICIAL COPY

FORM NO. 03
April, 1980

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a Lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are disclaimed.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the DONALD SCHNEIDER OF
BUDGET CONSTRUCTION CO.

6307 N. Pulaski Road, Chicago, Illinois 60646,
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the document hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Jessica Barnes Hall
(NAME AND ADDRESS)
417 West 7th Street, Chicago, Illinois,
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain document, bearing date the 16th day of August,
1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 60415947, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN GIVIN'S RESUBDIVISION OF LOTS 1 TO 10 IN BLOCK 1 IN ENGLEWOOD
SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION
4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY

PARCEL NUMBER 25-04-107-003

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BUDGET CONSTRUCTION CO.

has caused these presents to be signed by its President, and attested by its RECORDING
Secretary, and its corporate seal to be hereto affixed, this LLTH day of November, 1992.



BUDGET CONSTRUCTION CO.

By Donald Schneider
President
Attest: Phillip Hartman
Secretary

This instrument was prepared by N. Hartman, 6307 N. Pulaski Rd., Chicago, IL 60646
(NAME AND ADDRESS)

DEPT-01 RECORDING \$23.50
T00010 TRAN 9559 02/18/93 12:44:00
#9202 # 93-129717
COOK COUNTY RECORDER

93120-17

Above Space For Recorder's Use Only

93120-17

2350
L

UNOFFICIAL COPY

RELEASED BY

By Competition

ADDRESS OF INVOCATION

5

卷之三

GEORGE E. COLE
LEGAL FORMS

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that **BERNARD SCHNEIDER**, a Notary Public
personally known to me to be the **BUDGET CONSTRUCTION CO.**, President of the **BUDGET CONSTRUCTION CO.**,
MARTIN Hattmann, a Corporation, and **MARTIN Hattmann**, personally
known to me to be the **Secretary**, **President** and **Secretary** of the **BUDGET CONSTRUCTION CO.**,
some persons whose names were substituted to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such **President** and **Secretary**, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of **Directors**, of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

188