

128-92

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93129042

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **174565/(MAGANA)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DAVID MAGANA AND BERNADETTE MAGANA, HUSBAND AND WIFE**
Mortgagee: **LOAN AMERICA FINANCIAL CORPORATION**

Loan Amount: **60,000.00**

Date Of Mortgage: **05-20-88**

Date Of Recording: **05-24-88**

Pin Number: **24-05-403, 007**

Prop Addr: **9101 SOUTH MAJOLI, OAK LAWN, IL 60453**

Doc/Instrument #: **88220013**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 1883 02/18/93 12:11:00
#1251 # *--53--129042
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 1993

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK
FKA CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION


SUSAN F. DOBBS
VICE PRESIDENT

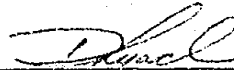

LOIS V. AVRAMIDES
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
) ss
COUNTY OF BROWARD)

On this JANUARY 11, 1993, before me, the undersigned, a Notary Public in said State, personally appeared SUSAN E. DOBBS and LOIS V. AVRAMIDES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. SEPT. 26, 1994
BONDED THRU GENERAL INS. UND.

NOTARY PUBLIC DONNA M. LYNCH
COMMISSION #: CC051213



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SP005100

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 174565 (MAGANA)

ATTACHMENT "A"

LOT 241 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF EAST 1/2
OF SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN.

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J = R02.097840

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