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AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, COVENANTS AND RESTRICTIONS  
FOR  
THE PRINTER'S ROW CONDOMINIUM  
701-733 SOUTH DEARBORN STREET, CHICAGO, ILLINOIS  
PREVIOUSLY RECORDED AS DOCUMENT NUMBER 25396708

Whereas PAUL HANSEN and LINDA VINCENT, his wife, had petitioned the Board of Managers of Printers Row Condominium to Subdivide their Units 8A and 8A' respectively with said units being allocated 1.77% ownership of the common elements; and,

Whereas such permission was granted and said subdivision was duly recorded with the Recorder of Deeds of the Cook County, Illinois as document No. 893 111 60; and,

Whereas the percentage of common ownership was erroneously given as 1.77% when in fact it was 1.825%;

NOW THEREFORE, IT IS HEREBY RESOLVED

The undersigned as Owners of the subject units and as the authorized officer of the Board of Managers under that certain Declaration of Condominium Ownership for the Printer's Row Condominiums, dated March 7, 1980 and recorded March 19, 1980 as document number 25396708 and in accordance with the powers therein reserved to said Declarant, do hereby correct said allocation and amend the Declaration of Condominium Ownership as follows:

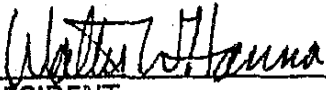
1. Exhibit B of the above - described Declaration of condominium Ownership is amended as set forth here in by allocating 1.022% of ownership of the common elements to Unit 8A and 0.803% of ownership of the common elements to Unit 8A'.

IN WITNESS WHEREOF, PAUL HANSEN and LINDA VINCENT, his wife, as owners of the aforesaid Units and the Board of Managers of Printers Row Condominium Association have executed this amendment.

Unit Owners of 8A and 8A'

BOARD OF MANAGERS  
PRINTERS ROW CONDOMINIUM

  
PAUL HANSEN

By:   
PRESIDENT

  
LINDA VINCENT

DEPT-01 RECORDING \$39.50  
 T#6666 TRAN 7639 02/18/93 13:10:00  
 #4394 # \*\*93-129151  
 COOK COUNTY RECORDER

P.I 17-16-407-021-1001 thru  
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39.50  
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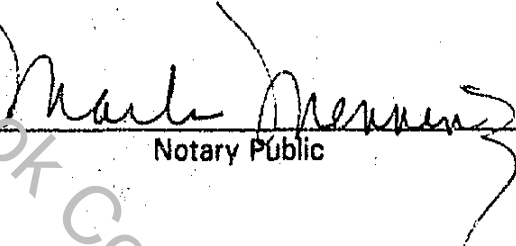
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STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Owners and President of the PRINTERS ROW CONDOMINIUM ASSOCIATION, an Illinois Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Owners and President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said President then and there acknowledged that said President, as custodian of the corporate seal of said Corporation caused the corporate seal of said Corporation to be affixed to said instrument as said President's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of October, 1992.

  
\_\_\_\_\_  
Notary Public

" OFFICIAL SEAL "  
MARLA MENNING  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

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## LEGAL DESCRIPTION

### PARCEL 1:

LOTS 3, 4, 9, 10 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT IN WALLACE AND OTHERS SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE LEASEHOLD ESTATE, CREATED BY LEASE, EXECUTED BY WILLIAM WISCHEMEYER, AS LESSOR TO MICHAEL A. DONOHUE AND WILLIAM P. HENNEBERRY, AS LESSEES, DATED DECEMBER 2, 1886 AND RECORDED JANUARY 14, 1887 AS DOCUMENT 789900, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 1887 AND ENDING DECEMBER 31, 1985, TO WIT:

LOT 15 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT IN WALLACE AND OTHERS SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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937 S Roselle

Schaumburg, IL 60193

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