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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO AN ILLINOIS BANKING CORPORATION

of the County of ... COOK and State of ... ILLINOIS for and in consideration of the payment of the indebtedness secured by the ... MORTGAGE ... hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ... JOHN L. MAZZACAVALLO, JR., AND ... (NAME AND ADDRESS)
JANET B. MAZZACAVALLO, HIS WIFE, AS JOINT TENANTS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
... may have acquired in, through or by a certain ... MORTGAGE ..., bearing date the 19TH day of
JULY ..., 1989., and REGISTERED ... REGISTERED ... in the ... COOK ... County, in the State of
Illinois, in book ... of records, on page ..., as document No. ... 3812022 ..., to the premises
therein described as follows, situated in the County of ... COOK ..., State of
Illinois, to wit:

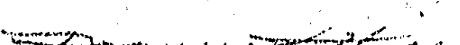
LOT ONE HUNDRED THIRTY TWO (132) IN LAKE LYNWOOD UNIT 3 BEING A SUBDIVISION
OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1973, AS DOCUMENT NUMBER
2715097.

together with all the appurtenances and privileges thereunto belonging or appertaining;

Permanent Real Estate Index Number(s): ... 33-07-206-012 VOL. 022

Address(es) of premises: ... 19501 LAKE PARK DRIVE, LYNWOOD, ILLINOIS 60441

Witness ... hand ... and seal ..., this ... 9TH ... day of ... JANUARY ... 1991


FRANCES THILL, VICE PRESIDENT (SEAL)


A. P. FIORENTINO, SECRETARY (SEAL)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

EXHIBIT E

10

JOURNAL OF

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Commission Expires

THE CONSTITUTION
OF THE
UNITED STATES OF AMERICA

SLAVEN under my head and day of JAHVABARY 1992

cost, and as the tree and canopy set of solid corporation, for the use and purposes thereof set forth.

presented to a public body by the Board of DIRECTORS of said corporation, as trustee, free and solvent.

signed and duly executed this said instrument and caused the corporate seal of said corporation to be affixed thereto.

and accordingly acknowledged that as such Vice Presidents and Secretaries, being

same person who was named as a subscriber to the journal's instrument, appeared before us this day in person.

known to me to be the Secretary of said corporation, and personally known to me to be the

ILLINOIS BANKING CORPORATION, and A. P. FIDUCIARY
DEPOSITORY, personally,

Previously known to me to be life VICES President of HARRIS BANK ABD

20 and for said County, in the State aforesaid, 120 HERRERY CITY shall remain.

11. **Is memory phone** **Memory phone**

10. The following table shows the number of hours worked by each employee in a company.

KEVIN BURGER

POUNTY OF COOK

33