

UNOFFICIAL COPY

93130723

ILLINOIS
RELEASE DEED
Loan No.: 930247-2
PIF: 12-8-92

Prepared by: Brian Randolph
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

23
ER

Name of Mortgagor: DAVID S. BURCH AND KIMBERLY A. REEDER

Name of Mortgagee:

COMMONWEALTH MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #87510194, DATED SEPTEMBER, 10, 1987

Address of Property: 5223 West 143rd Street
Midlothian IL 60445

Tax ID No.: 28-09-103-008

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: February 03, 1993

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CAROL STITT, Asst. Vice President

FEB 19 AM 9:15

93130723

State of Illinois)
County of DuPage)

On February 03, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have herunto set my hand and affixed my
notarial seal this February 03, 1993.

Nick R. Soblinski
Notary Public/Commission Expires:



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When recorded, please return to: David S Burch
5523 West 143rd Street
Midlothian IL 60445

IL501
MBR

BOX 333

824916
73-96-75-0
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Property of Cook County Clerk's Office

65701009

COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:10 AM
100 N. LAUREL ST. CHICAGO, IL 60602

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Loan No. 930247-2

5 1 3 0 7 2

PER:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 8 IN MAPLE GROVE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 (EXCEPT THE SOUTH 1637.30 FEET THEREOF AND ALSO EXCEPT THE EAST 541.6 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
MDR

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