

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release, and Quit-claim unto

DANIEL J. CONNORS AND DONNE E. CONNORS, HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION bearing date the 15th day of March, A.D. 1983, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 26538772

and through mesne assignments

of record assigned to CONTINENTAL BANK, N/A

by assignment dated March 19, 1983, and recorded in said County and State in

Book of Records on Page as Document 26585784, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED APRIL 20, 1992, DOCUMENT NO. 92253840.

Lot 'N' (except the West 60 feet thereof) in the Resubdivision of Lots 1 to 4 in Block 1 in Frederick H. Bartlett's 83rd Street Acres, being a subdivision of the North 1/2 of the East 1/2 of the South East 1/4 of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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Property Address: 5701 West 83rd Place, Burbank, IL 60459 Permanent Index No: 19-32-403-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the ind. of. oness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

9TH day of FEBRUARY, A.D. 1993

This instrument prepared by M. ANTONACCI

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: [Signature] KATHLEEN A. BURTON, Loan Servicing Officer Attest: [Signature] RENEE B. DETTMAN, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property Clerk's Office

UNOFFICIAL COPY

State of ILLINOIS } S.S. J. Minnie A. Antonacci
County COOK

I, Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
KATHLEEN A. BURTON, LSO of the within named

LASALLE PALMAN HOME MORTGAGE CORPORATION
and RENED B. DETTMAN, LSO, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER,
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9th day of FEBRUARY 19 93.

Minnie A. Antonacci

OFFICIAL Notary Public
MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 3/16/03

Property of Cook County Clerk's Office

93430737

BOX 333

Box

SATISFACTION OF
MORTGAGE

Mail -TO-

Daniel G'Connors
5701 W. 83rd place
Suburb, I.I. 60459

FORM NO. 300-3000 DEC 92