

93130919

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 30th, 1989, made by Donald L. Schmidt and Kathy A. Schmidt as Mortgagor(s), to Alsip Bank and Trust as Mortgagee, recorded as in Document No. 3844000, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

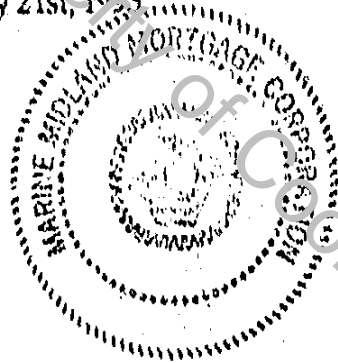
Which Mortgage has been assigned by Alsip Bank and Trust to Marine Midland Mortgage Corporation by assignment dated December 6th, 1989, and duly recorded in Document No. 3877851, on the 2nd day of May, 1990.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

23 FEB 19 2010: 07

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Date: January 21st, 1993



Marine Midland Mortgage Corporation

BY: Jon F. Grauer  
Jon F. Grauer, Vice President

ATTEST: Jill Jowett  
Jill Jowett, Asst. Secretary

State of New York )  
County of Erie ) ss.

The foregoing instrument was acknowledged before me, on January 21st, 1993, by Jon F. Grauer, Vice President and Jill Jowett, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Elaine Skomra  
Notary Public

ELAINE SKOMRA No. 4830881  
Notary Public, State of New York  
Qualified in Erie County

My Commission Expires EXPIRES 1-1-94

This instrument was prepared by Jill R. DeJonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9466010.

LOT 69 IN JONES SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 12 IN DUVAN'S ROB ROY COMMERCIAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (28-17-302-052-0000), 15821 RIDGELAND AVENUE, OAK FOREST, ILLINOIS

Mail to:  
Donald Schmidt  
15821 Ridgeland Ave  
Oak Forest, IL 60452

BOX 333

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CLERK

Property of Cook County Clerk's Office

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