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THIS TRANSACTION IS EXEMPT UNDER

SECTION 17-102 OF THE REAL PROPERTY TAX ACT

AND DOES NOT REQUIRE RECORDING

92-5045

February 10, 1993
Shannon S. Beckey
REPRESENTATIVE

SHERIFF'S DEED

(Judicial Sale)

93131511

Sheriff's Sale No. 921415

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 29, 1992, in Case No. 92 CH 3377, entitled Crown Mortgage Co. vs. George T. Dudzik, Mary Kay Dudzik, Chicago Title and Trust Company, as Trustee, Sandra M. Ivanelli, Villas Del Rey Condominium Association, and UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on January 6, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

UNIT 7 AS DELINEATED ON SURVEY OF THAT PART OF PARCEL "A" IN THE PLAT OF CONSOLIDATION OF LOTS 1 TO 5 (INCLUSIVE) IN GESTAUT'S RESUBDIVISION OF LOTS 1 TO 22 (INCLUSIVE) IN DANIEL GESTAUT'S ADDITION TO JUSTICE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE VACATED EASEMENTS AND STREETS IN THE AFORESAID GESTAUT'S RESUBDIVISION, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 757 FEET OF PARCEL "A"; THENCE WESTERLY ALONG THE SOUTH LINE THEREOF A DISTANCE OF 117.00 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PARALLEL WITH AND 117 FEET WESTERLY FROM THE EAST LINE OF PARCEL "A" A DISTANCE OF 325.00 FEET TO A POINT THEN EASTERLY ALONG A LINE PARALLEL WITH AND 325 FEET NORTHERLY FROM THE AFORESAID SOUTH LINE OF THE NORTH 757 FEET OF PARCEL "A"; A DISTANCE OF 117.00 FEET TO A POINT ON THE EAST LINE OF PARCEL "A"; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 325.00 FEET TO THE POINT OF BEGINNING, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. COMMONLY KNOWN AS: 7660 SOUTH CORK AVENUE, JUSTICE,

93131511

Box 354

2300

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ILLINOIS 60458.

PERMANENT INDEX NUMBER 18-27-404-046-1007

DATED this _____ day of FEB 03 1993, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: *James R. Evans*
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

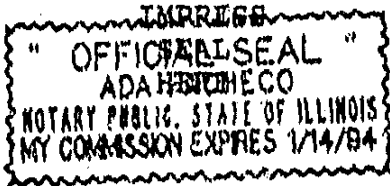
ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of FEB 03 1993, 19____.

Commission expires _____, 19____.

William J. Pollock
Notary Public



93131511

Address of Property:
7660 South Cork Avenue, Justice, IL 60458

Send Tax Bill to:
Address of Grantee:
Federal National Mortgage Association
*Property Disposition
1 S. Wacker Drive, Suite 3100
Chicago, IL 60606
CRN LOAN #1079832

*Prepared by
Mail To: ↓
Shapiro & Krelman
4201 Lake Cook Rd
Northbrook, IL 60062*

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THIRD JUDGE'S CHAMBER

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