

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE INSTRUMENT WAS FILED.

FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 6270

KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois, (formerly First State Bank & Trust of Hanover Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DANIEL L. ANTHONY AND LISA K. ANTHONY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 90286599, to the premises therein described, as follows, to-wit:

LOTS 18 AND 19 IN BLOCK 9 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12 28 215 028 & 12 28 215 029

COMMON ADDRESS: 3005 ATLANTIC AVE., FRANKLIN PARK, IL. DEPT-01 RECORDING \$25.50
Y#6666 TRAN 7684 02/19/93 09:36:00
#4474 * -93-131605
COOK COUNTY RECORDER

situate in the VILLAGE of FRANKLIN PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its COMMERCIAL LOAN OFFICER this 21st day of JANUARY, 19 93.

Charter Bank & Trust of Illinois, Hanover Park, Illinois
By Christopher D. Piazza
CHRISTOPHER D. PIAZZI, VP

ATTEST:
Paul A. Christian
PAUL A. CHRISTIAN, COMMERCIAL LOAN OFFICER
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

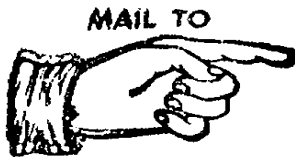
93131605

GITTA KESSLER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTOPHER D. PIAZZI personally known to me to be VICE PRESIDENT of Charter Bank & Trust of Illinois, Hanover Park, Illinois, a banking corporation, and PAUL A. CHRISTIAN personally known to me to be the COMMERCIAL LOAN OFFICER of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of JANUARY, 19 93
Gitta Kessler
Notary Public
"OFFICIAL SEAL"
Gitta Kessler
Notary Public, State of Illinois
My Commission Expires 9/23/96

DELIVER TO:
Name Northlake Bank
Address
City
Recorder's Office Box No.

THIS INSTRUMENT WAS PREPARED BY:
Lois Mular
NAME LOIS MULAR
CHARTER BANK & TRUST OF ILLINOIS
1400 IRVING PARK ROAD
HANOVER PARK, ILLINOIS 60103
2350



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