

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANDARD BANK AND TRUST COMPANY,

AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1988 AND KNOWN AS TRUST NUMBER 11705

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 12TH day of SEPTEMBER, A.D. 1988, and recorded in the Recorder's office of COOK County,

in the state of Illinois, as Document No. 88385419 AND RE-RECORDED AS DOCUMENT NO. 88503137 the 12TH day of SEPTEMBER, A.D. 1988, and recorded in the Recorder's

office of COOK County, in the State of Illinois, as Document No. 88385420 AND RE-RECORDED AS DOCUMENT NO. 88503138

premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LOAN MODIFICATION AGREEMENT DATED DECEMBER 13, 1988 RECORDED AS DOC. NO. 89015045.

LEGAL DESCRIPTION:

LOT 1 IN BRILEY JOYCE INDUSTRIAL OFFICE CENTER, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE WEST 227.00 FEET AND EXCEPT THE EAST 358.00 FEET, AND EXCEPT THE SOUTH 178.00 FEET THEREOF) IN CRESTWOOD COURTS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4701 WEST 135TH STREET
CRESTWOOD, ILLINOIS 60445

PERMANENT INDEX NO.: 28-03-100-117-0000

DEPT-01 RECORDINGS
187777 TRAN 0075 00 1988 11-12-88
\$1985 \$ 4-93-1351-4524
COOK COUNTY RECORDER

93131789

ILLINOIS STATE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its Secretary this 25TH day of JANUARY, A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Michael J. Gembara* VICE President

Attest: *Mary A. McNally* Secretary

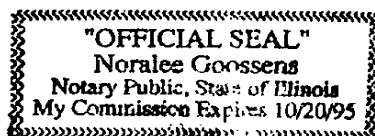
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, NORALEE GOOSSENS

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. GEMBARA personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY personally known to me to be the

Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25TH day of JANUARY, A.D. 1993

Noralee Goossens
NOTARY PUBLIC

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BOX _____

Release of Mortgage
BY CORPORATION

TO

**"FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3825 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By _____

Property of Cook County Clerk's Office

631773128