Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation officially at	nder the laws of the office	and a summanion	ok	,•
-	•	ed in the County of		
and State of Illinois, to w				
LOT 2 IN BLOCK]	.33 IN HOFFMAN ESTATE	S X, BEING A SUBDIVISI	ION	
OF THE SOUTHWEST	1/4 OF THE SOUTHWEST	T 1/4 PART OF THE SOUT	IH-	
EAST 1/4 OF THE	SOUTHWEST 1/4 AND THI	E WEST 1/2 OF THE NORT	M- 004 04 04 F	
PART 1/4 OF THE	SOUTHWEST 1/4 OF SECT	CION 14, TOWNSHIP 41	93131815	
COOK COUNTY, ILL	EAST OF THE THIRD PRI	INCIPAL MERIDIAN, DEN -	OI KELORDING 3	\$23.00
PIN #07-14-306-0		. 7\$0010 . \$981	0 TRAN 9629 02/19/93 13:0.	
FAM RUZ AN AVO S	13-6000		OK COUNTY RECORDER	
		- .	ALL MANUEL I COMPANIE.	
for and in consideration of	one dollar, and for other r	good and valuable consider	oration, the receipt whereof is	
hereby acknowledged loes	hereby Remise, Convey,	Release and Quit-Claim un	nto	
SHAHZAD AHMED AM	D EVELYN F AHMED,	HIS WIFE		92
COOK				9313181
			laim or demand whatsoever it	c. 3
			ortgage deed bearing date the	æ
Z4 Lb day or	UNE ALL 19	36, and recorded or re-	egistered in the office of the	
Hecorder of Deeds or ney	istrar of I fies of	26 266417	State of Illinois, in Volume and a certain Assignment of	បា
Rents hearing date the	age as booune	A D 19	and recorded or registered in	
the office of the Recorder of	Deads or Registrar of Titles	of COOK C	and recorded or registered in ounty in the State of Illinois, in	
Volume of Recor	rds. on page at	s Document No.		
	1			
IN TESTIMONY WHEREOF	The state of the s		ereunto caused its corporate	
	seal to be affixed, and th	icce presents to be signed by	y its Assistant Vice President,	
	and attested to by its As	ss'stant Secretary,	- 2.2	
	this <u>8 ch</u> day	o!FEBRUARY	19 <u>93</u>	
	en main emmenal of	- Landerson		
	ST. PAUL FEDERAL BA	NK FOR SAVINGS		
	and I what	. De storm	Assistant Vice President	
	By:		MICHAEL J O'CONNO) R
	Attest:	" Weather	Assistant Secretary	
	Jan-	7000	RAYMOND F SEIFFER	t T
STATE OF ILLINOIS	~ ~	1.0	\	
COUNTY OF COCK	SS	O.	*	
I, the undersigned, a Notary				
the persons whose names ar				
authorized officers of the St. I				
and severally acknowledged				
officers of said corporation a	•	•		
authority given by the Board				
voluntary act and deed of sa	•	, ,	forth.	
Given under my hand and no	ofarial seal, this 8th dr	ay of FEBRUARY A.	.D. 19 <u>93</u> .,	
		(The la	F' Hould	
This instrument was prepared	d by	they day	A Comme	
AYMOND F SEIFFERT		1	Notary Public	
ST. PAUL FEDERAL BANK F	FOR SAVINGS	***************************************	~~~~~	
6700 W NORTH AVENUE		₹ "OFFICIAL :	©AL" {	
CHICAGO, ILLINOIS 60635		PAMELA R. EO A.	29	
		NOTARY PUBLIC, STATE OF		
		SERVICOMPORESION EVOLUTES II	(ALAMA) I	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2310

UNOFFICIAL COPY

OX 283

93131815

8T, PAUL FEDERAL BANK FOR SAVINGS 8TO W. NORTH AVENUE THIS INSTRUMENT WAS PREPARED BY

Release of Mortgage

Box 204

BY CORPORATION

UNIT# 5

Property of Coot County Clert's Office 3 SHAHZAD & EVELYN AHMED HOFFMAN ESTATES, IL Loan No. refi to 051717565 CHICAGO, ILLINOIS 60635 595 ABERDEEN Address --Years -