

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Certain laws or orders of effect under this form
An warranty, including merchantability and fitness, are excluded

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto FRANCISCO JAVIER JIMENEZ and MARIA CARMEN JIMENEZ, his wife
(NAME AND ADDRESS)
and MANUEL JIMENEZ and MARIA DEL CARMEN JIMENEZ, his wife 9818 S. Avenue J Chicago, IL
60617
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 27th day of March
1989, and recorded in the ~~Recorder's~~ Office of Cook County, in the State of Illinois, in book
of records, on page us document No. 326607, to the premises therein described,
situated in the County of Cook State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 4 IN THE RESUBDIVISION OF ALL THAT PART OF TAYLOR'S
FIRST ADDITION TO SOUTH CHICAGO, LYING EAST OF THE WEST 20 CHAINS
THEREOF SAID TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO BEING A
SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION
8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 26-08-103-027-0000
ADDRESS OF PROPERTY: 9818 S. Avenue J Chicago, IL 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 7th day of February, 1992.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Bernard
VICE President
Attest: *M. E. Blum*
ASSISTANT Secretary

This instrument was prepared by 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

656659
PROPERTY RECORDS BY DOC # 9205460
73-31-7692

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

00A 333

MAIL TO:

Francisco Jimenez
9819 S. Mazur J
Chicago, Ill. 60643

Property of Cook County

"OFFICIAL SEAL"
James Paterek
Notary Public, State of Illinois
My Commission Expires 7/3/34

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, _____, a notary public
THE UNDERSIGNED
STATE OF ILLINOIS
COUNTY OF COOK
personally known to me to be the _____ VICE
President of the _____ FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and _____ personally
known to me to be the _____ ASS'T,
Secretary of said corporation, and personally known to me to be the
name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE
President and _____ ASS'T,
Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
GIVEN under my hand and NOTARIAL seal this _____ day of _____ 19____

James Paterek
Notary Public

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