

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 335
FEBRUARY 1988

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT 29-
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LAKESIDE BANK

55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK, and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CHINESE CHRISTIAN UNION CHURCH A NON-REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FOR-PROFIT ILLINOIS CORPORATION (NAME AND ADDRESS)

3007 SOUTH WALLACE., CHICAGO ILLINOIS 60616

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of AUGUST, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 91444791 of records, on page 6, as document No. 91444791 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

" SEE LEGAL RIDER ATTACHED "

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together with all the appurtenances and privileges thereunto belonging or appertaining.

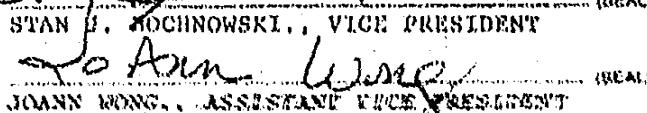
Permanent Real Estate Index Number(s): 17-28-329-6

652 917-38-329-054

Address(es) of premises: 203 WEST 24TH PLACE, CHICAGO ILLINOIS 60615

Witness hand and seal, this 11TH day of FEBRUARY, 1993.


STAN J. KOCHNOWSKI, VICE PRESIDENT


JOANN WONG, ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEN 55 WEST WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

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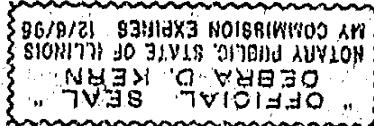
RELEASE DEED

By Corporation

MAIL TO: *Philip C. Brown*
3300 S. Wentworth
Chicago, IL 60616

ADDRESS OF PROPERTY:

TO:



Commission Expires 12/10/98

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 11th day of FEBRUARY 1998.

and in the presence of valid corporation, for the uses and purposes herein set forth.

Pursuant to authority given by the Board of DIRECTORS of said corporation, in their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASST. V.P., specifically they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. V.P., specifically of said corporation, and personally known to me to be this

CLERK, and JOANN MONC personally,

personally known to me to be the VICE President of LAKESIDE BANK

in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that STAN J. HOGGENHEIMER

is a Notary Public

COUNTY OF COOK

STATE OF ILLINOIS

SS.

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EXHIBIT "A"

PARCEL 21 THE EAST 20 FEET AND OF THE WEST 10 FEET OF EAST 70 FEET (AS MEASURED ON THE NORTH LINES THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

COTS 1 TO 27 (INCLUSIVE), TAKEN AS TRACT, OF BLOCK 10 IN ARCHER'S ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 10; THENCE SOUTH ON THE WEST LINE OF BLOCK 10, 32.0 FEET; THENCE EAST, ON A LINE FORMING AN INTERIOR ANGLE OF 90 DEGREES 30 MINUTES 58 SECONDS WITH THE LAST DESCRIBED COURSE, 100.04 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 109 DEGREES 11 MINUTES 30 SECONDS WITH THE LAST DESCRIBED COURSE, 210.16 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 10, 206.67 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 169 DEGREES 36 MINUTES 25 SECONDS WITH THE LAST DESCRIBED COURSE, 70.49 FEET; THENCE NORTHEASTERLY, 16.68 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, SAID POINT BEING 41.50 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 10, (AS MEASURED ON SAID EAST LINE); THENCE NORTH ON SAID EAST LINE 41.50 FEET TO THE NORTH LINE OF SAID BLOCK 10; THENCE WEST ON THE NORTH LINE OF SAID BLOCK 10 TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #

17-28-329-025-17-28-329-052

PROPERTY ADDRESS : 203 W. 24TH PLACE CHICAGO, IL. 60616

203 w. 24th place chg 17-28-052

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Clerk's Office

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