

UNOFFICIAL COPY

Loan No. 35-149118

Release of Mortgage

93132423

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 9th day of January, A.D. 19 92, made and executed by John Janzon and Joan Janzon, husband and wife

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book xxx of Mortgages, on Page xxx, as Doc. No. 92336854, on the 15th day of May, A.D. 19 92, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

That part of lot 6 described as follows: Beginning at the Northeast corner of said Lot, thence, Northwesterly along a curved line having a radius of 914.24 feet, and an angle of 2 degrees, 20 minutes, 32 seconds, 37 37 feet, thence Southeasterly 139.33 feet to a point of intersection with the Easterly line of said Lot, thence Northeasterly 143.38 feet to the place of beginning, all in Block 2 in Grover C. Elmore and Company's Central Avenue Farms, being a Subdivision of the North Fractional Northwest 1/4, North of the Indian Boundary Line, of Section 33, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 28-33-103-006-0000

DEPT-61 RECORDING 423 50
T-1111 TRAM 8158 92, 19, 02 11, 45, 04
47857 # **93-132423
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 3rd day of December, A.D. 19 92, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone
Assistant Vice President

ATTEST:

Robin D. Nelson
Assistant Secretary

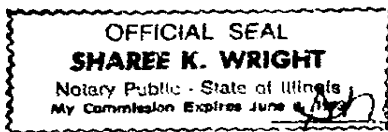
STATE OF ILLINOIS,
COUNTY OF McLEAN,

} ss.

93132423

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of December, A.D. 19 92.



Sharee K. Wright
Notary Public

93132423
93132423

Mail to:

This instrument was prepared by: Julie A. Crouch
Champion Federal Savings and Loan Association
115 E. Washington St., Bloomington, Illinois 61701

Send over

*The statement on the reverse hereof covering the Association's name and those of its predecessor associations, if by reference, shall be part of this release.

Property of Cook County

Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it has merged with and has continued to operate the following divisions of the Association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Pontiac Savings and Loan Association; Forrest Savings and Loan Association, of Forrest, Illinois; University Federal Savings and Loan Association, of Champaign, Illinois; Sreater Federal Savings and Loan Association, of Sreater, Illinois; Mornence Federal Savings and Loan Association, of Mornence, Illinois; First Federal Savings and Loan Association of Ogelsby, Illinois; Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association; First Federal Savings and Loan Association of Springfield, Illinois; Taylorville First Federal Savings and Loan Association; Taylorville Federal Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as Coles County Savings and Loan Association; Lockport Savings and Loan Association, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association; First Federal Savings of Will County, of Lockport and Crest Hill, Illinois, which was formerly known as Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association, of Sreater, Illinois; and Gibson Federal Savings and Loan Association, of Gibson City, Illinois. Champion Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State laws and regulations."

93138

No. _____

RELEASE OF MORTGAGE

Champion Federal Savings and Loan Association

TO _____

County of _____ }
 State of Illinois, } ss.

This instrument was filed for record in the recorder's office of _____ County on the _____ day of _____ A.D. 19____ at _____ o'clock _____ M., and recorded in Book _____ of Deeds on Page _____ as Document # _____

Recorder _____
 Deputy _____

Mailed to: _____
 Mr. and Mrs. John Janzon
 Rural Route 1, Box 191
 Tinley Park, Illinois 60477

Send To