FMC #

266607-2

MARET, ROBERT A.

P/O DATE: 07/30/92

PREPARED BY

CAROLYN CHAMPACO FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

The state of the s



UNOFFICIAL COPY

#25 50 THILLI TERM NESS 62/19/23 12:02:08 #7415 # #-75-132-499 COUR FAMILY RECURDER

93132499

SATISFACTION/DISCHARGE OF MORTGAGE

| The undersigned certified that it is the present owner of ROBERT A. MARET AND CAROL M. MARET HUSBAND/WIFE | a mortgage executed by |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARGARETTEN C COMPANY, INC. | |
| on JUNE 24, 1983 and recorded on JUNE 27, | 1983 |
| in the office of theOCORDER OF DEEDS of COOK | <u> </u> |
| County, ILLINOIS , ir Book/Vol./Reel | , |
| Page/Image, a. D. cument (26661210) | * |
| The above described mortgage is with the note accompanying satisfied, and discharged. The RECORDER OF DEEDS is authorized to enter this satisfication/discharge of record PIN # 06201050350000 PROPERTY: 1303 MAROON DRIVE, ELGIN, IL 60120 ALL THAT PART OF LOT 74 LYING WESTERLY CF A LINE THAT IS THE SOUTH WEST CORNER THEREOF (AS MEASURED ALONG THE SOUTH ACCORDER THERE NORTHERLY LINE THEREOF) IN PARKWOOD IT UNIT, ONE, BEING A SECTION 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO 30, 1979 AS DOCUMENT 24979976. | of said county ord. S 38.64 FEET EASTERLY OF UTHERLY LINE THEREOF) AND EOF (AS MEASURED ALONG THE A SUBDIVISION OF PART OF OF THE THIRD PRINCIPAL MERIDIAN. |

DATED AUGUST 17, 1992 FLEET MORTGAGE CORP. BUEGE-WITNESS DANA ANDREWS ASSISTANT SECRETARY WITNESS STATE OF WISCONSIN 93132499 COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this day of , 19 92, by WILLIAM R. BUEGE AUGUST DANA ANDREWS and ASSISTANT VICE PRESIDENT of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., ASSISTANT SECRETARY on behalf of said CORPORATION.

JUDITE A. BARRY
NOYARY PUBLIC
COMMISSION EXPIRES 06/06/

COMMISSION EXPIRES 06/06/93
COMMISSIONED IN MAINTACKET COUNCYS, 600

-23/41

UNOFFICIAL COPY

Property of Cook County Clerk's Office

egester Ce

SHOW SHICKS THE GOOD W.