

93132533

Know all Men by these presents, That Bank One, LAGRANGE/ARLINGTON HEIGHTS ("Bank") in consideration of one dollar, and f/k/a FIRST ILLINOIS BANK & TRUST other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto COLE TAYLOR BANK/SKOKIE UNDER TRUST AGREEMENT DATED JULY 24, 1987 AND KNOWN AS TRUST #95311

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated JANUARY 27 19 89, and recorded/registered in the Recorder's/Registrar's Office of COOK

County, in the State of Illinois, as Document Number(s) 89049069 and 89049070 respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

PARCEL 1: UNIT 3 ADD. 6 PHASE 3, (ALSO KNOWN AS UNIT 976) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNSHIP CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324, AS AMENDED, IN PART OF LOT 2 I HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS: THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITIONS TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # 056633

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STREET ADDRESS: 967 ESSEX PLACE ARLINGTON HEIGHTS, ILLINOIS 60005 DEPT-01 RECORDING \$27.50 #41111 TRAN 0358 02/19/93 13.05.00 #7447 * -93-132533 COOK COUNTY RECORDER

CHECK IF PARTIAL PIN: 03-18-200-012-1028

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Bank One LaGrange/Arlington Heights Illinois as of December 3 1992

Bank One, LAGRANGE/ARLINGTON HEIGHTS

By: Leigh A. Devol
Its: ASST. VICE PRESIDENT

Attest: Todd M. Birch
Its: ASST. VICE PRESIDENT

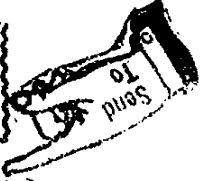
STATE OF ILLINOIS
COUNTY OF COOK

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I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Patricia A. Felinczak
PATRICIA A. FELINCZAK Notary Public



This instrument was prepared by:
ROSE M. CARTER
BANK ONE LAGRANGE/ARLINGTON HEIGHTS
311 S. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60005

mail to
Huntington Manor, LTD.
2275 Half Day Rd
Bannockburn, IL 60015
27.50/cg

UNOFFICIAL COPY

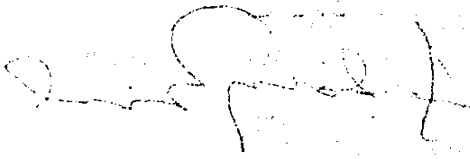
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Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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RECEIVED
PATRICIA A. BELMONT
Cook County Clerk's Office
11 10 2013