UNOFFICIAL COPY



OF TRUST WAS FILED.

93132543
KNOW ALL MEN BY THESE PRESENTS. That the FLEET REAL ESTATE FUNDING
CORP., a corporation of the State of SOUTH CAROLINA, for and in considera-
tion of the payment of the indebtedness secured by the MORTGAGE hereinaf-
ter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged, does
heraby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE M. NOWAK
683 132 GrowField BANTlett, all 60107-0001
heirs, 'eja' representatives and assigns, all the right, title, interest,
claim or depend whatsoever it may have acquired in, through or by a cer-
tain MORTGAGE, hearing date the 16TH day of MARCH , 1990, and
recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book of records, on page, as document No.
10127524 , to the premises therein described, situated in the County
of COOK , State of ILLINOIS, as follows, to wit:
PARCEL 1: UNIT 38-B-2-1- IN HEARTHWOOD FARMS CONDOMINIUM, PHASE IV, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWN-SHIP 41 NORTH, RANGE 9 EAST OF THE CPIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL WHICH SURVEY IS ATTACHED AS EXHIBIT "3" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL. AS DOCUMEN NUMBER (0007994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF CARAGE SPACE G 38-B-2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP. has
caused these presents to be signed by its VICE President, and attested by
its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this
4TRILL day of FEBRUARY , 19 93 .
FLEET REAL ESTATE FUNDING CORP. By IVAN HOBBS VICE-PRESIDENT SEAL STEVE C. TIMMONS ASST. SECRETARY FOR THE PROTECTION OF THE PROTECTIO
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
MILD THE RECORDER OF DEEDS IN MUCOS OFFICE THE MOKIGNOE OR DEED

UNOFFICIAL COPY

\$25,50

STATE OF SOUTH CAROLINA COUNTY OF FLORENCE

	DEPT-01 RECORMING \$25.50 TELLIL TERM 8958 \$2/19/93 12:16:08 #7457 # #93-132543
I, BARBARA A. SINGLETARY, NOTARY P	COOK COUNTY RECORDER
in and for said County, in the State afore	said, DO HEREBY CERTIFY that
J. IVAN HORRS personally kno	men to me to be the <u>VICE</u> Presi-
dent of the FLEET REAL ESTATE FUNDING CORP	., a corporation, and
STEVE C. TIPMONS , personally known	to me to be the ASSISTANT
Secretary of said corporation, and persona	illy known to me to be the same
persons whose names are subscribed to the	foregoing instrument, appeared
before re this day in person and severally	acknowledged that as such <u>VICE</u>
President and ASSISTANT Secretary, they si	gned and delivered the said
instrument as <u>VICE</u> President and <u>ASSISTAN</u>	Secretary of said corporation,
and caused the comporate seal of said corp	poration to be affixed thereto,
pursuant to authority given by the Board	of DIRECTORS of said corpora-
tion, as their free and voluntary act, and	as the free and voluntary act
of said corporation, for the uses and purp	poses therein set forth.
_ GIVEN under my hand and <u>FOT RY</u> seal	this 4TH day of FEBRUARY,
19_93	2 1 1 1 1 1
4	W COMMISSION EXPERS: AN (20/2001)
BAP	PARA A. SINGLETARY
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	237
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ASE O	F PROPER
RELEASE DEED By Corporation TO	MIL TO: DIANK "
	RESS 0