FEDERAL BANK

RELEASE OF MORTGAGE

93132576

Loan No.

01-62021-02 AT

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and **Quit-Claim unto** Judd M. Jensen and Amy W. Jensen , husband and wife

all the right, title, interest, claim or demand

whatsoever it may pay: acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Document No. 91411284 to the premises therein described to-wit:

LOT 11 (EXCEPT THE NOTITY 18.60 FEET THEREOF AND THE SOUTH 31.40 FEET THEREOF) IN BLOCK 9 IN THE SUBDIVISION OF PART CENTS NORTHWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 01-315-072 939 Park Que River Forest, 211 60305

CORPORATA

IN TESTIMON, WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, tric 13 day of October

Enagin Federal Bank for Savings of Chicago

STATE OF ILLINOIS SS.

7800 8359 02/19/93 12:17:00 4-93-132576 DUP COMMITY RECORDER I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Teder, I Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed on delivered the said instrument in writing as duly authorized officers of said corporation and caused the properties of said corporation as their section with properties of said corporation as their section with section and said corporation for the uses and purposes therein set forth.

SUSAN A. RABIOLA

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 09/14/93

Notary Public

MSTRUMENT WAS John J. Jahns 5133 WEST FULLERTON, CHICAGO, Recorder's Box No. Mail to:

FOR THE PROTECTION OF THE OW RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

Commonly known as: 939 Park Avenue, River Forest, venue Illinois 60305

Pin: 15-01-315-022

23%

UNOFFICIAL COPY

Proberty of Cook County Clark's Office