Household Mortgage Service 100 Mittel Drive Loan No.: 956353-7 12-10-92 Wood Dale, IL 60191 Attorney in Fact for Federal Home Loan Mortgage Corporation,

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,

93132641

##555 # *-93-132641

COUR COUNTY RECORDER

\$23.50

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: Patricia A. Robertson

Name of Hortgages: Sears Mortgage Corp. The mortgage is recorded with the Register of Titles/Recorder of Deeds Cook, ILLINOIS Document/No., Volume, Page, Mortgage Date: Doc# 91-24-3/29 / 6-10-91 Address of Property: 2526 Hunter Drive Arlington Heights IL 60004

Tax ID No.:

ILLINOIS RELEASE DEED

PIF:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

03-16-411-009-1037

Dated: January 05, 1992

HOUSEHOLD BANK, F.S.B

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage)

On January 05, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia ... Truenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.L. a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this January 05, 1993.

ハン Notary Public/Commission Expires:

OFFICIAL MELISSA NUCKOLS MT COMMISSION EXPIRES 4/22 05

When recorded, please return to Patricia A. Robertson 2526 Hunter Drive

Arlington Heights

IL 60004

IL654 P04

93462641

UNOFFICIAL COPY

Brunn Garage

Proberty of Coot County Clert's Office

May ...

UNOFFICIAL COPY

PIFE

ATTACHMENT 'A'

LEGAL DESCRIPTION

Parcel 1: Unit 10-1 with undivided recentage interest in the common elements in the lofts' at lake Arlington towns condominium or delineated and defined in the declaration recorded as document no. 87156662, as amended, in the southeast 1/4 of section 16, township 42 north, range 11, east of the third principal meridian, in cook county, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set forth and defined in the declaration of easements recorded A in Clark's Office as doc.#87137628, for ingress and egress. Fil in Cook Co., Illinois.

L0001 POA

93432641

UNOFFICIAL COPY

Property of Coot County Clerk's Office