

# UNOFFICIAL COPY

93132847

85611C482

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **682/2520826:(BOCK)**

~~RECEIVED BY MAIL~~  
WHEN RECORDED MAIL TO:

Law Offices of  
**GARY S. BENSON**  
2615 North Sheffield Avenue  
Chicago, Illinois 60614

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by the certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

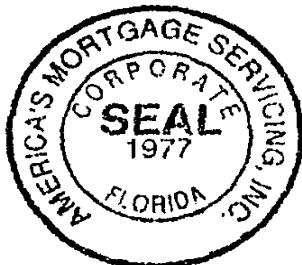
Mortgagor: **RAYMOND A. BOCK AND MAUREEN MC CUTCHESON, HUSBAND AND WIFE**

Mortgagee: **UNITEL SAVINGS OF AMERICA**  
Loan Amount: **107,100.00**  
Date Of Mortgage: **03-17-87**  
Date Of Recording: **07-13-87**  
Pin Number: **14-18-405-020-0000**  
Prop Addr: **4336 NORTH ASH AVE CHICAGO, IL 60613**  
Doc/Instrument #: **87344453**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
TOLL# TOWN 8546 02/19/92 15:15:00  
#7764 # --93--132847  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 17, 1992



AMERICA'S MORTGAGE SERVICING, INC.

*Carl Gerstenberg*  
**CARL GERSTENBERG**  
VICE PRESIDENT

*Ila Mae Parker*  
**ILA MAE PARKER**  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

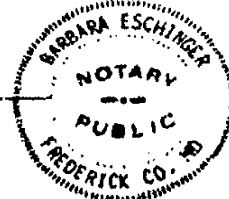
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On this DECEMBER 17, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and ILA MAE PARKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Barbara Eschinger*  
**BARBARA ESCHINGER (COMMISSION EXP. 4/8/96)**  
NOTARY PUBLIC



Law Offices of  
**GARY S. BENSON**  
2615 North Sheffield Avenue  
Chicago, IL 60614

\$23.50

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RETURN TO:

CLERK OF COURT  
COURT HOUSE  
100 N. LAUREL ST.  
CHICAGO, IL 60602

Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 481 7330078 (BOCK)

## ATTACHMENT "A"

THE NORTH HALF OF LOT 5 IN BLOCK 26 IN RAVENSWOOD IN THE NORTHEAST  
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

14-18-405-020-0000

4336 NORTH ASHLAND, CHICAGO, IL 60613

Property of Cook County Clerk's Office

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