

A1336109 JRM

PREPARED BY SANDRA AHMAD

UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD  
SCHAUMBURG, IL. 60173

93132883

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173

ATTN: POST CLOSING  
LOAN#8467821



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**BANK UNITED OF TEXAS FSB**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1993  
executed by **ERIC FULBRIGHT AND DARLENE FULBRIGHT, HUSBAND AND WIFE**

to **WESTWIND MORTGAGE BANCORP INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5100 N. HARLEM AVENUE HARWOOD HEIGHTS, IL 60656**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93132882**  
**COOK** County Records, State of \_\_\_\_\_

described hereinafter as follows:

**LOT 3 IN BLOCK 11 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 1/2  
OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 35,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

TAX I.D.#20-35-409-023

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 9613 02/19/93 11:11:00  
#9638 # \*-93-132883  
COOK COUNTY RECORDER

93132883

Commonly known as: **8506 S. DANTE AVENUE  
CHICAGO, ILLINOIS 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 25, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **ARI POMERANTZ**  
known to me to be the **PRESIDENT**  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

~~WESTWIND MORTGAGE~~

BY: **ARI POMERANTZ**  
ITS: **PRESIDENT**

BY:  
ITS:

2350

WITNESS:

Notary Public Edwina Gaskin  
My Commission Expires \_\_\_\_\_ County,

OFFICIAL SEAL  
Edwina Gaskin  
Notary Public, State of Illinois  
My Commission Expires 7/16/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

8-20-2012

Property of Cook County Clerk's Office

8-20-2012

9C132883