## ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, Oll 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the set day of AMEST COKE, 1972, executed and delivered to MIDWEST FOUND COKE, by GREGORY MISAVAGE and filed as document Number 2-150485 of COOK County, Illinois, records on the day of AMEST 1972, upon the following described real estate, situated and being in said County and State to-wit:

1134 HERBERT AVENUE, BERKELEY, IL 60163 TAX PARCEL NUMBER: 1506306030

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sees its hand by David Bean, its Authorized of Meer and Marlon Powell, its Authorized Officer, the 1st day of April, 199%.

IN PRESENCE OF:

Nikki Montgomery

Margene M. Roddey

David Bean

Its: Authorized Officer

Marlon Powell By:

Its: Authorized Office,

DEPT-01 RECURBINGS

T#9999 TRAN 2078 02/19/93 12:04:00 #7595 # #-93-132290

COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Chio, personally appeared the above named David Bean, Authorized Office, and Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and dead of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and cofficial seal, at Columbus, Ohio, this 1st day of April, 1992

This instrument was prepared by:

Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

STACIE M. TRIBUNE MY COMISSION EXPIRES NOVEMBER' 4, 1996

QCS-IL/ AMS:njj/5

LOT 13 IN BLOCK 11 IN N.O. STONE AND COMPANY'S BER-ELM ADDITION, SUBCIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 6, TOUNSHIP 39 NORTH, RANGE 12; ALSC, THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## UNOFFICIAL COPY

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