

# UNOFFICIAL COPY

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:  
Sears Savings Bank  
2500 Lake Cook Road 3E  
Riverwoods, IL 60015  
Atten: Laura Kauffman

93133514

DEPT-01 RECORDING \$23.00  
T#4444 TRAN 4606 02/19/93 16:03:00  
#6936 \$ \*-93-133514  
COOK COUNTY RECORDER

FROM: JOSEPHINE E. WYATT, DIVORCED AND NOT SINCE REMARRIED  
TO: COLDWELL BANKER RESIDENTIAL MORTGAGE  
ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 11/30/1987  
Mortgage Recorded 12/07/1987  
Mortgage Book, Vol: Page:  
as Instrument # 87647346  
in the Recorder's Office of  
COOK County  
State of IL  
Original Debt: \$30,600.00

93133514

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ( IL  
COUNTY OF ( COOK LOAN NUMBER 095824845 / ARM710A

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by BANKUNITED, A SAVINGS BANK

2334 PONCE DE LEON BOULEVARD, CORAL GABLES, FL 33134

Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to note upon the margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Vera M. Dobrowolsky Assistant Secretary on this 24th day of August, A.D., 1992.

(Corporate Seal)

SEARS SAVINGS BANK

*Vera M. Dobrowolsky*  
Vera M. Dobrowolsky, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF MCHENRY ) SS

On this 24th day of August, A.D., 1992, before me, the undersigned Notary Public in and for this County and State, personally appeared Vera M. Dobrowolsky who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.



*Jane Prichard*  
Notary Public in and for the State of Illinois, residing at Cary  
Expiration Date: September 28, 1994

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Property of Cook County Clerk's Office

93133514

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91333574  
87647346

PROPERTY ADDRESS: 8876 GOLF ROAD - UNIT NO. 204D DES PLAINES, ILLINOIS 60016

PERMANENT INDEX NUMBER: 09-10-401-062-1012

17, 1979 AS DOCUMENT 25,053,432.  
EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION, RECORDED JULY  
SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS

OF CONDOMINIUM OWNERSHIP AND SURVEY).  
PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION  
UNDIVIDED 6.09955 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID  
AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25,053,438, TOGETHER WITH AN  
UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321,  
CONDOMINIUM BUILDING NO. 6, MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE  
OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE  
...WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM

PARCEL 1: UNIT NO. 204D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART  
OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING  
AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST 1/4 OF SECTION 10; THENCE  
NORTH 41.62 FEET ALONG THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE WEST  
393.53 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID  
SOUTHWEST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF  
LAND; THENCE CONTINUING WEST 185.01 FEET ALONG THE WESTERLY EXTENSION OF  
SAID PERPENDICULAR LINE; THENCE NORTH 73.53 FEET ALONG A LINE DRAWN PARALLEL  
WITH THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4; THENCE EAST 185.01 FEET  
ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHWEST  
1/4; THENCE SOUTH 73.53 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE  
OF THE AFORESAID SOUTHWEST 1/4; TO THE HEREINAFORE DESIGNATED POINT OF  
BEGINNING, IN COOK COUNTY, ILLINOIS.

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