93133650

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 242338/(SCHAAB) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: After Ony T. SCHAAB AND ANITA W. SCHAAB, HIS WIFE, : AS JOINT TENANTS

Mortgagae: FORE CONSUMER FINANCE COMPANY, INC. Loan Amount: 23,52,53

Oate Of Mortgage: (6:21-92
Date Of Recording: 05-22-92
Pin Number: 16-07-217-016
Prop Add: 305 N RIDGELAID; OAK PARK
Docimatrument #: 92357053

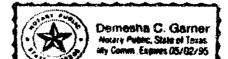
Docinatrument #: 92357233 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT OF RECORDINGS

90.892

749999 TROW 2199 02/19/73 16:06:00 初776 非 - 用一学部一生活活的后令 COOK COUNTY RECORDER

and recorded in the records of	County, ILLINOIS	.•
	TEVE CROWELL SSISTANT SECPETARY	93133650
On this JANUARY 4, 1893 before me, the personally appeared MARY E, BAILEY personally known to me (or proved to me on the base executed the within instrument as ASSISTANT VICE PRI respectively, on behalf of FORD CONSUM	e undersigned, a Notary Public in said Sta and <u>STEVE CROWELL</u> s of satisfactory evidence) to be the persons ESIDENT and ASSISTANT SECRETARY	who -
acknowledged to me, that they, as such officers, to instrument for the purposes therein contained instrument pursuant to its by-laws or a resolution WITNESS My hand and official seal.	eing authorized so to do, executed the forego and that such Corporation executed the wit	and ing hin
NOTARY PUBLIC		





The State of States

3133650

Droperty of Cook County Clerk's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 242338 (SCHAAB)

ATTACHMENT "A"

LOT 8 IN BLOCK 12 IN RIDGELAND A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION NO. JOK CL.

PORTINO OF COOK COUNTY CIERK'S OFFICE 8, TOWNSHIP 39 NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R01.091621

Property of County Clerk's Office