(Individual)

CAUTION: Consult a lawyer before using or acting univer this form. Neither the publisher nor the serke of this form makes any warrants of marchantability or literate for a neith-use suppose.

03133795

Protection to the protection of the contract of the contract of	
THE GRANTOR WESLEY GIBSON SINGLE, NEVER MARRIED	
SINGLE, NEVER MARKED	
المعاملات بالمعاملات	on A
of the Of Of Male 5 County of State of ILLINOIS for and in co	
TEN AND NO/100	DOLLARS. NEDT OF DECORPTUE
AND GOOD AND OTHER VALUABLE CONSIDERATION CONVEY .X. and WARRANT X. to	In hand paid, . T40010 TRAN 9658 02/19/93 15:40:00
ELIZABETH CROSS AND COLLEEN YOUNG	. #9995 + *-93-133785 COOK COUNTY RECORDER
F. 6454 SOUTH WOOD, CHICAGO, IL	
t south wood, chicked, in	(The Above Space For Recorder's Use Only)
(NAMES AND ADDRESS OF GRANTEES)	NCY, the following described Real Estate situated in the
County of GOCK in the State of Illinois,	to wit:
	NCY, the following described Real Estate situated in the to wit:
	$\widetilde{g}_{i}$
LOT 23 AND THE NORTH P 9 SERT OF	LOT 24 INOLOCK 28 IN SOUTH LYNNE, A
amprivation of the SM MONTH INS OF 8	ECTION 19. TOWNSHIP 3A NORTH, ROWRE 14.
EAST OF THE THIRD PLINCIPAL MERID	IAN, IN COOK COUNTY, ILLINOIS.
Or	
PENI SWEETERS	Act San
BEST OF	
The grant Anna Van 3 3	18 the second of
65 F3 H3.1	
* <i>y</i>	
and the second of the second o	E
hereby releasing and waiving all rights under and by s	wirtue of the Homestead Exemption Laws of the State of
hereby releasing and waiving all rights under and by s Illinois. TO HAVE AND TO HOLD said premises no	
Illinois. TO HAVE AND TO HOLD said premises no	
Illinois. TO HAVE AND TO HOLD said premises no Permanent Real Estate Index Number(s): 20-19-2	
Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SQUTH WOOD.	ot in tenancy in common, but in joint tenancy forever.
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Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SOUTH WOOD.  DATE  PLEASE PRINT OR TYPE NAME(S) BELOW	CHICAGO. II.  CHICAGO. III.  CHICAGO. II.  CHICAGO. III.  CHIC
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Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SOUTH WOOD.  DATE  PLEASE WESLEY GESON  TYPE NAME(S) BELOW SIGNATURE(S)	chin tenancy in common, but in joint tenancy forever.  CHI-045  CHICAGO, II  ED this 12th  day of February 19 93  (SEAL)  (SEAL)
Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SOUTH WOOD.  DATE  PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of	CHICAGO. IV.  ED this 12th day of February 19 93  (SEAL)  (SEAL)  ss. I, the undersigned, a Notary Public in and for
Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SOUTH WOOD.  DATE  PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Said County, in the State S	State aforesaid, DO HEREBY CERTITY that
Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SQUTH WOOD.  DATE  PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Said County, in the SWESLEY, GIBSON, SIN	SEAL)  ss. I, the undersigned, a Notary Public in and for State aforesaid, DO HEREBY CERTIFY that
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Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SOUTH WOOD.  DATE  PLEASE WESLEY GESON  TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Cook said County, in the SWESLEY, GIBSON, SIN  "OFFICIAL SEAL" to the foregoing instrument and the foregoing instrument and the signed,	st in tenancy in common, but in joint tenancy forever.  CHIRO45  CHICAGO, II  ED this 12th day of February 19 93  (SEAL)  SS. I, the undersigned, a Notary Public in and for State aforesaid, DO HEREBY CERTIF that NGLE NEVER MARRIED  to the same person whose name subscribed it, appeared before me this day in person, and acknowlessealed and delivered the said instrument as
Permanent Real Estate Index Number(s): 20-19-2 Address(es) of Real Estate: 6454 SOUTH WOOD.  DATE  PLEASE WESLEY GESON  TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of WESLEY, GIBSON, SIN  "OFFICIAL SEAL" to the foregoing instrument and the foregoing instrument a	st in tenancy in common, but in joint tenancy forever.  CHIRO45  CHICAGO, II  ED this 12th day of February 19 93  (SEAL)  SS. I, the undersigned, a Notary Public in and for State aforesaid, DO HEREBY CERTIF that NGLE NEVER MARRIED  the the same person whose name subscribed at, appeared before me this day in person, and acknowlesselled and delivered the said instrument as the uses and purposes therein set forth, including the
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Warranty Deed

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GEORGE E. COLE®

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