

UNOFFICIAL COPY

4131152

**Know all Men by these Presents, that the**  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
ROBERT P. CAMPABELLO AND CAROLE CAMPABELLO, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 31ST day of MAY, A.D. 19 77, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 23-953-457, and a certain Assignment of Rents dated the day of , A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:  
LEGAL DESCRIPTION:

LOT 50 IN SILVER LAKE GARDENS UNIT 5, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$21.50  
T#1111 TOWN 8347 02/19/93 15:52:00  
#7001 # \*-93-133959  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 15612 S. CATALINA CT.  
ORLAND PARK, ILLINOIS 60462

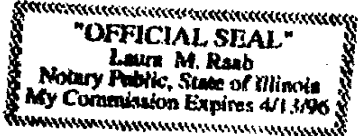
PERMANENT INDEX NO. 27-13-403-063-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 9TH day of NOVEMBER, A.D. 19 92...  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Elaine P. Mankus* VICE President  
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS ( SS  
COUNTY OF COOK (

93133959

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 9TH day of NOVEMBER, A.D. 19 92  
*Laura M. Raab*  
NOTARY PUBLIC

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629



63623166

By: *L. Mark* 10-29-92