UNO FEEASE OF MANTE AGE OF Y

	011011			•	
	FOR GOOD AND VALUABLE CONSIDERATION	IN, the ILLINOIS HOUSING I	DEVELOPMENT AUTHORITY, a bod	olilloa vi	
	and corporate, does hereby REMISE, CONVEY at	nd QUITCLAIM unto	FREY W. BRADLEY and KATHER	UNEL IX	
	BRADLEY ("Mortgagors"), all the in, through or by a certain mortgage dated the		r demand whatsoever it may have a 1985—and recorded on the		
	day of September , 19 85 in the Office of	the Recorder of Deeds of	Cook County, II	linois as	
	Document No. 3462577 , made by	Mortgagors to Community	y Bank and Trust Company o	<u>£</u>	
	Edgewater , Morigages, and assigned	to the Illinois Housing Devel	opment Authority by a certain Ass	ignment	
	of Mortgage dated September 16, 1935				
. •	19 85 in the Office of the Recorder of Dec 3462578 to the gremises therein dec				
	Illinois, as follows, to wit:	scribed, situated in the Cou	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0.0.0	
~5					
7	) rom to the Moreoverett to competence	CALOE DECEMO 1 2 AND	\ "		
177	DOT 18 IN MC DOUGALL'S SUBDIVIS: MC GRAND'S SUBDIVISION OF LOT:		ten en un entre a		
~-(	OF LOTS 1 AND 7 TO 15 INCLUSIVE				
13-62	SUBDIVISION OF THE NORTHEAST QUA				
1	) TOWNSHIP A NORTH, RANGE 13, EAS MERIDIAN, IN COOK COUNTY, ILLING		TPAL .		
~	PERCEPTARY IN COOK COOKITY TERRITOR	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
_	13-95-212-0	33-17777			
1	1278 410	55-0-00			
	4744 N Kalan Chyp Lee				
•	4144 N Rala	3	. DEPT-11 RECORD COR	\$23.50	
G.			. T#8888 TRAN 1147 02/19/98	• • • • • • • • • • • • • • • • • • • •	
8	3 Chyp Clar		。 45640 # · M - 学歌课歌	3044	
			COOK COUNTY RECORDER		
ૅ	together with all the appurtenances and privilege	sa tharasinto hajongino or e	ppertelaina		
7	together with all the apportanences and but mab-	s thereofice peroliding of a	hhaiteminA.		
[ba460]	IN WITNESS WHEREOF, the Illinois Housing	(revalopment Authority has	duly executed this Release of Me	ortgage	
9	this 93 day of August	19 1			
		ILLINOIS HOUSING DEVI	ECOPMENT AUTHORITY		
(SEAL) By: James & Muyor					
		SAMES J.			
		Title:CNTROL	LER AND ACCOUNTING MANAGER		
				ట్ల	
	ATTEST:	The Contract of the Contract o		9313	
	Dy:	Land Bridge	mand to:	ည	
	ROBERT W. KUGEL		Constitution of the consti	304	
	Title: ASSISTANT TREASURER		20/14	**************************************	
		0	. Uscadley		
.'	STATE OF ILLINOIS ) ) SS	. L	1744 Ni Dealan		
	COUNTY OF COOK		1744 N. Scelso Clyo-lee 100630		
		•	Chap elle 60430		
		a Notary Public in and for	said County in the athte afores	ald, do	
	hereby certify that, Personally known to me to be the,	CONTROLLER/ACCTG MGB			
	respectively, of the Illinois Housing Development A				
	sonsily known to me to be the same persons wi				
	before me this day in person and severally acknow	viedged that as such	AMES J. KREGOR and ROBE		
	KUGEL they signed and delivered the said				
		The state of the s	Authority to be affixed thereto, pu		
	to authority given by the members of the said Authority for the uses and numbers to	- · · · · · · · · · · · · · · · · · · ·	intary act, and as the free end vo	(un <b>tery</b>	
	ot of said Authority, for the uses and purposes therein set forth.				
	Given under my hand and notarial seal this _	9 day of August	, 1 <u>9 91</u> ,		
	-	$\mathcal{M}$	m / h		
	instrument and a second	my (XIII)	ry new	<del></del>	
	"OFFICIAL SEAI Dorothy Marsh	-" <b>}</b>	Notary Public		
	My Commission Expires: Notery Public, State of	Dinois \$	11		
	My Commission Expires Mar.	5, 1995	1/		
			V 7250		
	This Document Prepared by: DOROTHY MAR	30	22		
			_		

ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVENUE — SUITE 800 CHICAGO, IL 60611

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

93133044

## UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Of	ficer heim fam.
(Name and Title) upon oath, states:	, being first duly sworn
l. That notification was given to	JEFFREY BRADLEY
4744 KELSO AVE, CH	60, 70, who are the owners of record
on Certificate No. 1438	was presented for filing
(Date)	
2. That presentation to the Registr	ar for filing of a Rel'ase of Lien or
Mortgage would cause the property	to be withdrawn from the Torrens system
and recorded with the Recorder of	
$\tau_{c}$	
I, John Walsh	declare under penalties of perjury
	that vi) statements included in this
	ige and belief are true, correct, and
complete.	- TP(1)
• 1	Affiant
	CO
Subscribed and sworn to before me by the said _ John Walsh	•
thin 1214 day of HEBRUARY.	
9 93.	
Violety Donals	y www.