

UNOFFICIAL COPY

H. A. DAVIS  
3701 ALGONQUIN ROAD-SUITE 370  
ROLLING MEADOWS, ILLINOIS 60008

93133368

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE  
ASSOCIATES, LTD/NW  
3701 ALGONQUIN ROAD-SUITE 370  
ROLLING MEADOWS  
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2367514

23-

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 1993  
executed by  
MICHAEL P. KENNEDY, A SINGLE PERSON

to PREFERRED MORTGAGE ASSOCIATES, LTD/NW  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 370  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

93133367

described hereinafter as follows:  
UNIT NUMBER 1A AS DELINEATED ON SURVEY OF LOT 1 IN POE'S SUBDIVISION  
OF PART OF THE SOUTH WEST 1/4 OF SECTION 21 AND PART OF THE NORTH  
WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE  
UNDER TRUST NUMBER 18113 RECORDED IN THE OFFICE OF THE RECORDER OF  
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22005995 TOGETHER  
WITH AN UNDIVIDED PERCENTAGE INTEREST OWNERSHIP IN COMMON ELEMENTS  
AND A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN  
AND TO PARKING SPACE 25 AS DEFINED AND SET FORTH IN SAID DECLARATION  
AND SURVEY.

09-28-107-013-1001

Commonly known as:  
1925 EAST OAKTON STREET-UNIT 1A, DES PLAINES, ILLINOIS 60018  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PREFERRED MORTGAGE  
ASSOCIATES, LTD/NW

On February 18th, 1993 before me, the  
(Date of Execution)

*Theodore J. Farrell*  
BY: Theodore J. Farrell  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Theodore J. Farrell  
known to me to be the Vice President  
and Mary Lou Rappaport  
and Mary Lou Rappaport  
known to me to be Assistant Secretary

*Mary Lou Rappaport*  
BY: Mary Lou Rappaport  
ITS: Assistant Secretary

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Poulson Poul*  
WITNESS:

Notary Public *Jana A. Nuter*  
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
JANA A. NUTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/27/96

DPS 171

BOX 333

9300 1958 NK 745537 J

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RECORDED

1993 FEB 19 10 11 AM

Property of Cook County Clerk's Office

93 FEB 19 10 11 AM

93 FEB 19 10 11 AM

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 FEB 19 PM 2:30

RECORDED