UNOFFICIAL COPY

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CMT.

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 9882836

PREPARED BY: SHEILA HUDSON

WHEN RECORDED, RIFYCUTCIS FOTO RETURN TO: sur in aton

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CYTICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RICHARD L. HUEMPFNER AND DENISE J. HUEMPFNER, HIS WIFE OF THE COUNTY OF COOK, HOEMPFNER AND DENISE J. HOEMPFNER, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOLVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JULY 7, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A O' RECORDS ON PAGE N/A AS DOCUMENT NO. 89342378 TO THE PREMISES THE PILL DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLIPOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 09-17-205-114 COMMONLY KNOWN AS: 1444 WILLOW AVE., DES PLAINES, JLLINOIS 60016.

THIS RELEASE IS MADE, LATCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC. AS SUCCESSOR TO CITICOLF HOMEOWNERS SERVICES, INC., F/K/ F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON DECEMBER 16, 1992.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, F/K/A CITICORP HOMEOWN SRS, INC., A CORPORATION MO17G

OF MOTO

CORPORA

Uhau

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)

SS

COUNTY OF ST. LOUIS)

1. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFCOPACO DO CERTIFY THAT

DEBBIE S. MORNOW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MARTIAGE, INC., WHOSE

MANY IS SUBSCRIPED TO THE FOREGOING INSTRIBMENT, APPEADED REFORE HE THIS DAY IN DEPSON AND SEVEN IY ACKNOWN EDGED NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETY PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 16, 1992.

NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY BLANDIS

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RMUMIDON NOTARY PUBLIC—NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

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PARCEL 1: THE SOUTHME TERLY 46.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHMESTERLY 119 FEET AND THE SOUTHEASTERLY 27 FEET OF THE NORTHMESTERLY 119 FEET (EXCEPT THE SOUTHMESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, INCLUSIVE, TAKEN AS A TIAC. IN BLOCK 8 IN DES PLAINES CENTER. A SUBDIVISION IN SECTION 17, TOWN MIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, TELINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND CORESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 16821/65.

PIN 609-17-205-114

TO THE STATE OF TH