

UNOFFICIAL COPY

FEDERAL OF MORTGAGE INVESTMENT CORPORATION

LOAN NO. 04-129301-1

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation, existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P. I. N. 01-26-101-004-0000 59 WITT RD, BARRINGTON, IL 60010

\*\*\*\*\*LEGAL DESCRIPTION ATTACHED TO REVERSE SIDE OF DOCUMENT\*\*\*\*\*

COOK COUNTY ILLINOIS  
FILED FOR RECORD

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1980, KNOWN AS TRUST NUMBER 49026, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of SEPTEMBER, A.D. 1980, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page, at Document No. 25572610, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26TH day of JUNE 1991

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

By: [Signature] Assistant Vice President  
HELEN N. NOVICKI  
Attest: [Signature] Assistant Secretary  
JAMES E. HUNT

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STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26TH day of JUNE A.D. 1991

This instrument was prepared by  
j. loranca  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

[Signature]  
PAULINE P. KUBINIEC, Notary Public  
"OFFICIAL SEAL"  
PAULINE P. KUBINIEC  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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No Abstract  
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Property of Cook County Office

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 LYING NORTH OF THE SOUTH 12 ACRES THEREOF, OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 12 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 26 WITH THE WEST LINE OF THE SOUTH 12 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH 12 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 26; THENCE NORTHWEST ALONG THE SAID WEST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 26; THENCE NORTHWEST ALONG A LINE FORMING A DEFLECTION ANGLE TO THE RIGHT WITH THE LAST DESCRIBED LINE OF 70 DEGREES 51 MINUTES 02 SECONDS A DISTANCE OF 118.44 FEET TO A POINT ON A LINE BEING 773.19 FEET EAST OF, AS MEASURED PERPENDICULAR TO, THE AFORESAID WEST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26; THENCE SOUTHWEST ALONG A LINE BEING PARALLEL WITH, AND 773.19 FEET EAST OF, AS MEASURED PERPENDICULAR TO, THE SAID WEST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26; A DISTANCE OF 101.77 FEET TO A POINT ON THE NORTH WEST 1/4 OF SECTION 26; A DISTANCE OF 101.77 FEET TO A POINT ON THE NORTH WEST 1/4 OF SECTION 26; THENCE WESTWARD ALONG THE AFORESAID NORTH LINE, A DISTANCE OF 773.23 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

MARITO:

Loan No. 04-129301-1 MARJORIE E DALTON

Name

Address 59 WITT RD

BARRINGTON, IL 60010

6/17/91 KUBINIEC