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## UNOFFICIAL COPY 93134801

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 71010086 90010653 02731941 "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

31 th

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE W. CHRISTENSEN AND MARY ANN CHRISTENSEN, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it my have acquired in, through or by a certain Mortgageners deskregistered in the Recorder's Registrar's office of Cook County, Illinois, in Book 2493-1, on page 174, as Document No. 2858568 to the premises therein the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgageners deskregistered in the Recorder's Registrar's office of Cook County, Illinois, in Book 2493-1, on page 174, as Document No. 2858568

ALSO SECOND MORTGAGE AS REGISTERED IN THE REGISTRAR'S OFFICE AS DOC. #3311811 BOOK 2493-1 PG 174

ALSO JUNIOR MORTGAGE AS REJISTERED IN THE REGISTRAR'S OFFICE AS DOC. # 3800126 BOOK 2493-1 PG 174

Lot Six (6) in Alfini's First Addition to Mount Prospect being a Subdivision of part of the South 990 feet of the West half (1/2) of the Northeast Quarter (1/4) and part of the South 990 feet of the East half (1/2) of the Northwest Quarter (1/4) of Section 11, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof Registered in the Office of the Registrar of Ticles of Cook County, Illinois, on December 2, 1953, as Document Number 1/96955, and Surveyors Certificate of correction thereof Registered on December 31, 1959, as Document Number 1/0.635.

COMMONLY KNOWN AS: 1300 W. Lincoln

Mt. Prospect, IL 60056 N COUNTY ILLINOIS 105-002-0000 FILTURE RECORD

AX I.D. No. 08-11-105-002-0000

93 FEB 12 AM 10: 28

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IN TESTIMONY WHERLO', THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused to corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this lst. day of September 1992

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Attest: Jawa Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly act horized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Mail to:

George Christensen 1300 W. Lincoln Mt. Prospect, IL. Drun & Hillicker
Notary Public

"OFFICIAL SEAL"
DAUN E. HILFICKER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/18/95

BOX 356

Recorder's Box. No.

2204-5

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