Prepared by: Standard Federal Savings P.U. Box 9481 Garthersburg, Maryland 20898

STATE OF ILLINOIS TOWN/COUNTY: COOK (T)

Loan No. 881/676787/(WENIG)

WHEN RECORDED MAIL TO: Alan

Harvey Berwyn II 60402

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned being the present legal owner of said indebtedness and thereby er. 17ad and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien Force, and effect of said Mortgage.

Mortgagor: ALAN VENIG, SINGLE NEVER BEEN MARRIED Mortgagee: BANK C. WESTMONT LORD Amount: 64,010.10

Date of Mortgage: 06.29-53

Date of Recording: 07-0.-89

Pin Number: 16-32-121-00?

Doc/Instrument #: LR 37207 5 / 37-20769

SEE ATTACHMENT "A" FON LEGAL DESCRIPTION 123 FED 22 AM 10: 36

COOK COUNTY, ILLINOIS TILED FOR RECORD

93134850

Address: 3305 S. Hanicy Berwyn, II 6040Z

and recorded in the records of COOK

County, ILLINOIS

DESOLUTION TRUST CORPORATION AS CONSERVATOR FOR S 'AN DARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF

RESCLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

CAROL . FISHER

ADMINISTRATIVE VICE PRESIDENT

RUTH GERSTEILE

ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND

COUNTY OF FREDERICK

before me, the undersigned, a Notary Public in said State, JANUARY 18, 1993 CAROL A. FISHER RUTH GERSTENBERG personally appeared and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and ADMINISTRATIVE VICE PRESIDENT behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR

STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

TOMUNSON (COMMISSION EXP. 5/13/95)

CADTARY PUBLIC

TOMLINSO <del>NOT</del>ARY **PUBLIC** 

BUX 355

(RMO2)

CHREET S. T. G. Burker

J = R011.096777



Property of Cook Colling Clerk's Off

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/878787/(WENIG)

#### ATTACHMENT "A"

LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 12 IN SONNENSCHEIN AND SOLOMON'S SECOND ADDITION TO LAVERGNE, BEING A SUBDIVISION OF BLOCKS 5, 6, 11 AND 12 IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD N. Clark's Office PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

J = R011.096777

Property of Coot County Clerk's Office

STATE OF ILLINOIS
TOHN/COUNTY: COOK (T)
Loan No. 881/675787/(WENIG)

### AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

I, <u>CAF</u>	OL A. FISHER , as agent for the <u>RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR</u>
of the mo	rtoage registered as document number LR 3720770 peing first duly sworn upon oath, states:
1)	The notification was given to <u>ALAN WENIG, SINGLE NEVER BEEN MARRIED</u>
11 M. 1	at 20
	who are the owners of record on Certificate No and mortgagors on document no.
2)	That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
and that	decline under penalties of perjury that I have examined this form all statements included in this a cidavit to the best of my knowledge and belief are true, and complete.
	Can Ca Des La Affiant. CAHOL A. FISHER
Subscribe	ed and sworn to before me by the said <u>CAROL A. FISHER</u> this day of
	A. TOMUNISON ARTHUR
	NOTARY PUBLIC PUBLIC
	A CONTROL OF THE PARTY OF THE P

93134850

