

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 838
REV. 1-1-88

93135742

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DEPT-01 RECORDING 623.00
T66666 TRAN 7779 02/22/93 10141800
\$4665 * * * 25-1355742
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

OF MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and OUTF CLAIM unto FRANK J. GENTILE AND MARIE GENTILE, (NAME AND ADDRESS) 4955 SOUTH LARAMIE, CHICAGO, IL 60638

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of NOVEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. BB555262, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 20 FEET OF LOT 19 AND LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 45 IN FREDERICK H. BARTLETTS CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-09-215-042

Address(es) of premises: 4955 SOUTH LARAMIE, CHICAGO, IL 60638

Witness hand and seal, this 18TH day of DECEMBER 19 92

FAYE MIROZ, VICE PRESIDENT (SEAL)

KRISTINE HARTMAN, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by V. CARLSON, 851 SETON CT., WHEELING, IL 60090 (NAME AND ADDRESS)

Box 64

23.00

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RELEASE DEED

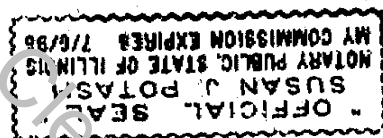
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



Commission Expires 7.6.98

Susan J. Potash, Notary Public

GIVEN under my hand and seal this 18TH day of DECEMBER 19 92.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VICE PRESIDENT and personally known to me to be the

ILLINOIS corporation, and KRISTINE HARTMAN, personally

personally known to me to be the VICE PRESIDENT of GL MORTGAGE CORPORATION,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ

I, SUSAN J. POTASH, a notary public

STATE OF ILLINOIS } COUNTY OF LAKE } SS.

21452106