

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on October 20, 1992 in Case No. 92 CH 4048 entitled Crown Mortgage Co. vs. Danny R. Washington, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on January 21, 1993 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 22 AND THE SOUTH 15 FEET OF LOT 23 IN BLOCK 9 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE EAST ONE THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 567 South Paxton Avenue, Calumet City, Illinois 60409.

P.I.N. 29-12-408-049.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this February 10, 1993.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

By Andrew D. Schusteff
President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew D. Schusteff personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Nathan H. Lichtenstein personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this February 10, 1993.
Commission expires May 18, 1993.

" OFFICIAL SEAL "
ANTOINETTE M. NASCA
NOTARY PUBLIC
MY COMMISSION EXPIRES 5/18/93

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004 (b).

Box 254

9313525

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UNOFFICIAL COPY

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[Faint signature]

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#2222 TRAM 8462 02/22/93 09:43:00
. 47446 * -93-135260
. COOK COUNTY RECORDER

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