STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 541425/(SCHAEFER) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lie., force, and effect of said Mortgage.

Mortgager: JOHN P SCHAEFER AND MONICA T. SCHAFER, HUSBAND AND WIFE Mortgagee: WEST MI RCA MORTGAGE COMPANY Loan Amount: 66,505.70 Date Of Mortgage: 01-31-86 Date Of Recording: 08-05-5° Pin Number: 32-05-220-017 Prop. Addr. 12-4 WEST 18-711 STREET HOMEWOOD HUNGIS 50420 DEF

Prop Addr. 1724 WEST 1877/ STREET, HOMEWOOD, ILLINOIS 60430 Doc/Instrument #: 86343935 SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING \$23.00 T+2222 TRAN 6469 02/22/93 11:13:00 +7473 \$ \$-93-135287 COOK COUNTY RECORDER

and recorded in the records ofCO	County, <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned h	as caused these presents to be executed on
	PLITTE VALLEY FUNDING, L.P. PLATTE (ALLEY FUNDING CORP., GENERAL PARTNER)  MELVI. M. WESTPHAL  VICE PRES DE NT  REGINA LASHLEY  ASST. SECRETARY
STATE OF <u>NEBRASKA</u> ss COUNTY OF <u>SUPTISHUFF</u>	9313528
personally appeared <u>MELVIN M.</u> personally known to me (or proved to executed the within instrument as VN	me on the basis of satisfactory evidence) to but the persons who  CE PRESIDENT and ASST. SECRETARY
respectively, on behalf of PL	ATTE VALLEY FUNDING, L.P.
	and
instrument for the purposes there	h officers, being authorized so to do, executed the foregoing in contained and that such Corporation executed the within a resolution of its Board of Directors.
GENERAL NOTARY State of Restate  CASSANDERAS, LEET	NOTARY PUBLIC

Property of Coof Colling Clerk's Office

93135287

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 541425(SCHAEFER)

#### **ATTACHMENT "A"**

LOT 16 IN BLOCK 3 IN SOUTHGATE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Of Colland Clark's Office PROPERTY ADDRESS: 1724 WEST 187TH STREET, HOMEWOOD, ILLINOIS 60430

J = R06.099163

9313528

