

Loan No. 194405-3

5/13/28/53

De reg. # 079063836

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BLAKE W. BRODIE AND JOAN M. BRODIE, his wife
of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27th** day of **April**, A.D. **1984**, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as Document No. **3367169**, and a certain Assignment of Mortgage dated the **27th** day of **April**, **1984**, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as Document No. **3367170**, to the premises therein described, as follows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED MARCH 27, 1992, AND RECORDED AS DOCUMENT NO. 92 253 840 IN COOK COUNTY, ILLINOIS.

LOT 10 IN BLOCK "A" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 1 BEING A RESUB-DIVISION OF PART OF LOT 10 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 4/1/59 AS DOCUMENT NO. 1852433.

Permanent Index Number: **08-13-408-020-0000**
Property Address: **291 Ambleside Road, Des Plaines, Illinois 60018**
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Asst. Vice President**, and attested by its **Loan Servicing Officer**, this **13th** day of **January**, A.D. **1993**.

ATTEST: LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR ~~ATTEST~~ CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

Notary
Doniece Walton
~~Notary Public~~

~~Notary Public~~
Loan Serv.
Officer

James M. Dolan
~~Asst. Vice President~~
Asst. Vice President, **JAMES M. DOLAN**

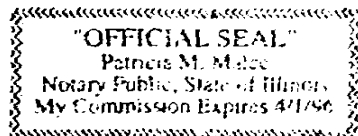
STATE OF ILLINOIS } SS I, **Patricia M. Malec**, the undersigned, a Notary Public
COUNTY OF COOK } Malec

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James M. Dolan** personally known to me to be the **Asst. Vice President** of **LASALLE TALMAN HOME MORTGAGE CORP. BY POA FOR CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, as Trustee, - A National Banking Corporation and **Doniece Walton** personally known to me to be the **Loan Servicing Officer** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **13th** day of **January**, A.D. **1993**.

Patricia M. Malec
Notary Public

This Instrument Was Prepared By: **LASALLE TALMAN HOME MORTGAGE CORPORATION**
4242 North Harlem Avenue
Norridge, Illinois 60634



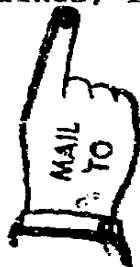
and completed by and signed by - **P. MALEC**
LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

AFTER FINAL RECORDING MAIL TO:

Mr. & Mrs. Blake Brodie
291 Ambleside Road
Des Plaines, Illinois 60018



93136420

Property of Cook County Clerk's Office

DEPT-01 RECORDING 427 50
TELEPHONE FROM 8576 82,22/43 07,47 00
#7921 # *--93-136420
COOK COUNTY RECORDER

93136420