

UNOFFICIAL COPY

CHICAGO, ILLINOIS 60602

93138437

ASHEVILLE FEDERAL BANK-A FEDERAL SAVINGS BANK
P. O. BOX 692
ASHEVILLE, NC 28802

MORTGAGE NUMBER 21-723301-4

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that certain Mortgage dated 8-16 1989

made and executed by THEODORE G. WILLIAMS, AND JACQUELINE A. SCARPACI

as Mortgagor, to GREAT AMERICAN SAVINGS & LOAN Recorded 8-16-89 in Book 3817896

Page now held by FEDERAL HOME LOAN MORTGAGE CORPORATION,

as Mortgagee, by assignment, recorded on JUNE 24, 1991 in Liber

Page COOK County Record, is fully paid, satisfied and discharged.

Said Mortgage covers certain real property located in the of

County of COOK State of ILLINOIS more fully described as:

ORIGINAL MORTGAGE \$ 150,000.00
ASSIGNMENT OF MTG: 91303998

LOT THIRTY SIX (36) IN BLOCK THREE (3) IN SCHAVILJE AND KNUTH'S "OLEANDER GARDENS" BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314084, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-01-425-022-0005 VOLUME: 310 93138437

PROPERTY ADDRESS: 7258 W. ARDMORE CHICAGO, ILLINOIS 60631

Witnesses:

FEDERAL HOME LOAN MORTGAGE CORPORATION
by its Agent and Attorney in Fact
Asheville Federal Bank-A Federal Savings Bank
formerly known as:
Asheville Federal Savings and Loan Association

Angelia D. Barton

D. J. Lepore, F.L.S., Vice President
Barbara M. Sircey, Asst. Vice President

POWER OF ATTORNEY: 8-20-91 91424844

STATE OF NORTH CAROLINA

County of BUNCOMBE

On this 4TH day of DECEMBER, A.D. 19 92, before me appeared

D. J. Lepore and Barbara M. Sircey, to me personally known, who, being by me duly sworn, did each for himself say that they are the First Vice President and Assistant Vice President respectively, of Asheville Federal Bank-A Federal Savings Bank the corporation named in and which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledge said instrument to be free act and deed of said corporation.

DRAFTED BY: ANGELIA D. BARTON
P. O. Box 652
Asheville, NC 28802

Linda R. Bussion 2700

Notary Public, Buncombe County, NC

My commission expires: 6-1-97

8/32/6054

Deleg # 92530460

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 507 68
16111 1000 5478 02 02/13 07 42 68
47728 # * -93-136437
COOK COUNTY RECORDER