

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93136449

RELEASE OF MORTGAGE

Loan No. 268613-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

S/339183C

Wrag. #93023744

61130119

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CLIFTON H. BLACK, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3827659 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 12546 FAIRVIEW UNIT 2E BLUE ISLAND IL 60406
Permanent Index No. 24 25 415 017 1014

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 08, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Gene C. Deeman
Loan Servicing Officer

James M. Orr
Loan Servicing Officer

DEPT. OF RECORDING \$23.50
#1111 TRAM 02/07 02/08 09:53:00
#7790 * -93-136449
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Gives under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Pamela Taylor / S. BERGMAN
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia A. Newell
Notary Public

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 6/28/93

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
CLIFTON H. BLACK
12546 FAIRVIEW #2E
BLUE ISLAND IL 60406

23 30

REC-93 008 893

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UNIT 2-B IN BUILDING 1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF MARCH, 1980 AS DOCUMENT NUMBER 3152363 TOGETHER WITH AN 1.80 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 10 (EXCEPT THE NORTH 6 INCHES THEREOF), AND ALL OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, IN BLOCK 1 OF RESUBDIVISION OF LOTS 1 TO 27 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 4 IN HARMON AND YOUNG'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEYS LYING SOUTH OF AND ADJOINING LOTS 1 TO 7 BOTH INCLUSIVE AND THE ALLEY LYING NORTH OF AND ADJOINING LOTS 21 TO 27 BOTH INCLUSIVE IN BLOCK 3 AND THE ALLEY LYING SOUTH AND ADJOINING LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 4, IN COOK COUNTY, ILLINOIS.

93136449

Property of Cook County Clerk's Office